### HOUSE BILL NO. HB0001

General government appropriations.

Sponsored by: Joint Appropriations Interim Committee

#### A BILL

### for

1 AN ACT relating to supplemental appropriations for the operation of 2 state government; increasing or decreasing certain amounts; adjusting the number of authorized positions; modifying prior appropriations; 3 making additional appropriations; making certain appropriations subject 4 to the terms and conditions specified; and providing for an effective 5 6 date. 7 Be It Enacted by the Legislature of the State of Wyoming: 8 9 Section 1. As used in this act: 10 11 "Agency" means any governmental unit or branch of government 12 (a) receiving an appropriation under this act; 13 14 "Appropriation" means the authorizations granted by the 15 (b) 16 legislature under this act to make expenditures from and to incur obligations against the general and other funds as specified; 17 18 19 (c) "Approved budget" means an approved budget as defined by 20 W.S. 9-2-1005(e); 21

2009 STATE OF WYOMING 09LSO-0661 1 (d) "AG" means an agency's account within the agency fund; 2 "A4" means agency trust account; 3 (e) 4 "EF" means the agency's account within the enterprise fund; 5 (f) 6 7 (g) "FF" means federal funds; 8 9 (h) "IS" means the agency's account within the internal service 10 fund; 11 12 (j) "PF" means the retirement account created by W.S. 9-3-407(a); 13 14 (k) "PR" means private funding sources; 15 16 (m) "RB" means revenue received from the issuance of revenue 17 18 bonds; 19 20 (n) "SR" means an agency's account within the special revenue fund; 21 22 23 (o) "S1" means earmarked water development account I created by W.S. 41-2-124(a)(i); 24 25 (p) "S2" means earmarked water development account II created by 26 W.S. 41-2-124(a)(ii); 27 28

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1
           (q) "S3" means the budget reserve account;
2
           (r) "S4" means the local government capital construction account
3
4
     funded by W.S. 9-4-601(a) (vi) and (b) (i) and 39-14-801(e) (ix);
5
6
           (s)
               "S5" means the school foundation program account within the
7
     special revenue fund;
8
9
           (t) "S6" means the school capital construction account within
10
    the special revenue fund;
11
12
           (u) "S7" means the highway account within the special revenue
13
    fund;
14
           (w) "S8" means the game and fish account within the special
15
16
    revenue fund;
17
               "T1" means the omnibus permanent land fund;
18
           (y)
19
20
           (z) "T2" means the miners' hospital permanent land income fund;
21
           (aa) "T3" means the state hospital permanent land fund;
22
23
24
           (bb) "T4" means the training school permanent land fund;
25
           (cc) "T6" means the university permanent land income fund;
26
27
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| 1 | (dd)        | "T7"   | means   | the   | state   | employ  | vee gr | roup in | nsurance | flexi   | ole |
|---|-------------|--------|---------|-------|---------|---------|--------|---------|----------|---------|-----|
| 2 | benefits ac | count; |         |       |         |         |        |         |          |         |     |
| 3 |             |        |         |       |         |         |        |         |          |         |     |
| 4 | (ee)        | "TO"   | means   | other | c expe  | ndable  | trust  | funds   | admini   | stered  | by  |
| 5 | individual  | ageno  | cies f  | or s  | pecific | e func  | tions  | withi   | n the    | agencie | es' |
| 6 | authority;  |        |         |       |         |         |        |         |          |         |     |
| 7 |             |        |         |       |         |         |        |         |          |         |     |
| 8 | (ff)        | "TT"   | means t | he to | bacco s | settlem | ent tr | ust inc | ome acc  | ount.   |     |
| 9 |             |        |         |       |         |         |        |         |          |         |     |
|   |             |        |         |       |         |         |        |         |          |         |     |

| 1 | Section 2. Sections 001, 006, 007, 010, 015, 020, 024, 027, 033,        |
|---|---|
| 2 | 039, 040, 045, 048, 049, 051, 057, 060, 066, 067, 072, 080, 085, 101,   |
| 3 | 125, 135, 205 and 220 of 2008 Wyoming Session Laws, Chapter 48, Section |
| 4 | 2 are amended to read:  |

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|    |                                 | 011111 0              | 1 110111110     |                      |                              |
|----|---------------------------------|-----------------------|-----------------|----------------------|------------------------------|
|    | APPROPRIATION<br>FOR            | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
| 1  |                                 |                       |                 |                      |                              |
| 2  | Section 001. Governor's Offic   | e                     |                 |                      |                              |
| 3  |                                 |                       |                 |                      |                              |
| 4  | PROGRAM                         |                       |                 |                      |                              |
| 5  | Administration                  | <del>6,973,844</del>  |                 |                      | <del>6,973,844</del>         |
| 6  |                                 | 7,093,844             |                 |                      | 7,093,844                    |
| 7  | Tribal Liaison                  | 385,143               |                 |                      | 385,143                      |
| 8  | Commission on Uniform Laws      | 69,286                |                 |                      | 69,286                       |
| 9  | Special Contingent              | 1,000,000             |                 |                      | 1,000,000                    |
| 10 | Emerg Mgt/Homeland Security 1.  | <del>3,310,473</del>  | 28,818,501      | 619,310 AG           | <del>32,748,284</del>        |
| 11 |                                 | 3,400,110             |                 |                      | 32,837,921                   |
| 12 | Health Care Commission 2.       | 567,147               |                 |                      | 567,147                      |
| 13 | Natural Resource Policy Accoun  | t 1,500,000           |                 |                      | 1,500,000                    |
| 14 | Endangered Species Administrat  | 1,849,420             |                 |                      | 1,849,420                    |
| 15 | -                               |                       |                 |                      |                              |
| 16 | TOTALS                          | <del>15,655,313</del> | 28,818,501      | 619,310              | <del>45,093,124</del>        |
| 17 |                                 | 15,864,950            |                 |                      | 45,302,761                   |
| 18 |                                 |                       |                 |                      |                              |
| 19 | AUTHORIZED EMPLOYEES            |                       |                 |                      |                              |
| 20 | Full Time 54 52                 |                       |                 |                      |                              |
| 21 | Part Time 1                     |                       |                 |                      |                              |
| 22 | TOTAL <u>55–53</u>              |                       |                 |                      |                              |
| 23 |                                 |                       |                 |                      |                              |
| 24 | 1. Of this federal fund appro   | priation, nin         | e million two   | hundred fifteen      | thousand five hundred        |
| 25 | five dollars (\$9,215,505.00) f | or local gove         | rnmental autho  | orities shall not    | be expended until the        |
| 26 | governor has determined the     | expenditure           | will cause t    | he WYOLINK syste     | em to have statewide         |
| 27 | operability.                    |                       |                 |                      |                              |
| 28 |                                 |                       |                 |                      |                              |
| 29 | 2. This general fund appropria  | tion shall on         | ly be expended  | l for the period k   | peginning July 1, 2008       |
| 30 | and ending June 30, 2009. The   | nese funds sh         | all not be t    | ransferred or ex     | pended for any other         |
| 31 | purpose and any unexpended, w   | unobligated fi        | unds remaining  | from this appro      | opriation on June 30,        |
| 32 | 2009 shall revert pursuant to   | law.                  |                 |                      |                              |
|    |                                 |                       |                 |                      |                              |

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|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$     | TOTAL<br>APPROPRIATION<br>\$ |
|----|--------------------------------|-----------------------|-----------------------|--------------------------|------------------------------|
| 1  |                                |                       |                       |                          |                              |
| 2  | Section 006. Administration &  | Information           |                       |                          |                              |
| 3  |                                |                       |                       |                          |                              |
| 4  | PROGRAM                        |                       |                       |                          |                              |
| 5  | Director's Office              | 3,182,733             |                       |                          | 3,182,733                    |
| 6  | Professional Licensing Boards  |                       |                       | 1,421,556 SR             | 1,421,556                    |
| 7  | Budget Division                | 2,247,598             |                       |                          | 2,247,598                    |
| 8  | General Services               | <del>33,042,869</del> |                       | 744,847 SR               | 1                            |
| 9  |                                | 33,208,845            |                       |                          |                              |
| 10 |                                |                       |                       | 144,084 EF               |                              |
| 11 |                                |                       |                       | 16,579,964 IS            | <del>50,511,764</del>        |
| 12 |                                |                       |                       |                          | 50,667,740                   |
| 13 | Construction Management Div    | <del>23,805,606</del> |                       |                          | <del>23,805,606</del>        |
| 14 |                                | 23,908,074            |                       |                          | 23,908,074                   |
| 15 | Human Resources Division       | <del>6,860,958</del>  |                       | 647,407 IS               | <del>7,508,365</del>         |
| 16 |                                | 7,014,958             |                       |                          | 7,662,365                    |
| 17 | Employees Group Insurance      |                       |                       | 305,589,032 IS           |                              |
| 18 |                                |                       |                       | 8,000,000 T7             | 313,589,032                  |
| 19 | Information Technology 1.      | <del>518,492</del>    |                       | <del>60,267,260 IS</del> | <del>60,785,752</del>        |
| 20 |                                | 1,915,902             |                       | 59,367,260 IS            | 61,283,162                   |
| 21 | Economic Analysis              | 1,296,284             |                       |                          | 1,296,284                    |
| 22 | State Library                  | 5,515,467             | 1,147,884             | 4,011,837 AG             | 10,675,188                   |
| 23 | Chief Information Officer      | 2,415,529             |                       |                          | 2,415,529                    |
| 24 | _                              |                       |                       |                          |                              |
| 25 | TOTALS                         | <del>78,885,536</del> | 1,147,884             | <del>397,405,987</del>   | <del>477,439,407</del>       |
| 26 |                                | <u>80,705,390</u>     |                       | 396,505,987              | 478,359,261                  |
| 27 |                                |                       |                       |                          |                              |
| 28 | AUTHORIZED EMPLOYEES           |                       |                       |                          |                              |
| 29 | Full Time <u>366-369</u>       |                       |                       |                          |                              |
| 30 | Part Time 3                    |                       |                       |                          |                              |
| 31 | TOTAL <u>369–372</u>           |                       |                       |                          |                              |
| 32 |                                |                       |                       |                          |                              |
| 33 | 1. Of this general fund appr   | copriation, t         | hree hundred s        | eventeen thousar         | nd eight hundred fifty-      |
| 34 | eight dollars (\$317,858.00) ; | shall only b          | be expended fo        | r the purpose            | of purchasing computer       |

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|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$    | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|-----------------------|-----------------------|-------------------------|------------------------------|
| 1  | hardware and software and     | other support         | t and contrac         | tual services           | necessary to provide         |
| 2  | geographical information sys  | stem (GIS) supp       | port for the s        | state's implemen        | tation of the federal        |
| 3  | bureau of the census 2010 de  | ecennial census       | and subsequent        | legislative re          | districting plan. The        |
| 4  | department is authorized on   | e (1) at-will e       | employment cont       | ract if necessa         | ary to provide support       |
| 5  | for this project. These fur   | nds shall not b       | e transferred         | or expended for         | any other purpose and        |
| 6  | any unexpended, unobligated   | funds remainin        | g from this th        | hree hundred se         | venteen thousand eight       |
| 7  | hundred fifty-eight dollar    | (\$317,858.00) aj     | ppropriation or       | n June 30, 2012         | shall revert pursuant        |
| 8  | to law. Funds subject to th   | is footnote are       | appropriated e        | ffective immedia        | ately.                       |
| 9  |                               |                       |                       |                         |                              |
| 10 | Section 007. Military Depar   | tment                 |                       |                         |                              |
| 11 |                               |                       |                       |                         |                              |
| 12 | PROGRAM                       |                       |                       |                         |                              |
| 13 | Military Dept. Operations     | <del>12,991,622</del> |                       |                         | <del>12,991,622</del>        |
| 14 |                               | 14,027,622            |                       | <u>144,000 SR</u>       | 14,171,622                   |
| 15 | Air National Guard            | 945,111               | 9,350,238             |                         | 10,295,349                   |
| 16 | Camp Guernsey                 |                       |                       | 485,510 AG              | 485,510                      |
| 17 | Army National Guard           |                       | <del>17,301,805</del> | <del>2,240,000 S5</del> |                              |
| 18 |                               |                       | 17,443,828            | <u>2,097,977 S5</u>     | 19,541,805                   |
| 19 | Veteran's Services            | <del>1,249,180</del>  | 158,052               |                         | <del>1,407,232</del>         |
| 20 |                               | <u>1,325,918</u>      |                       |                         | 1,483,970                    |
| 21 | Oregon Trail Vets Cemetery    | <del>537,944</del>    |                       | 20,000 SR               | <del>557,944</del>           |
| 22 |                               | 612,544               |                       |                         | 632,544                      |
| 23 | Military Sup To Civilian Aut  | h <del>108,000</del>  |                       |                         | <del>108,000</del>           |
| 24 |                               | 153,500               |                       |                         | 153,500                      |
| 25 | Civil Air Patrol              | <del>173,918</del>    |                       | <del>33,541 SR</del>    | 207,459                      |
| 26 |                               | 207,459               |                       |                         |                              |
| 27 |                               |                       |                       |                         |                              |
| 28 | TOTALS                        | <del>16,005,775</del> | <del>26,810,095</del> | <del>2,779,051</del>    | <del>45,594,921</del>        |
| 29 |                               | 17,272,154            | 26,952,118            | 2,747,487               | 46,971,759                   |
| 30 |                               |                       |                       |                         |                              |
| 31 | AUTHORIZED EMPLOYEES          |                       |                       |                         |                              |
| 32 | Full Time 209-212             |                       |                       |                         |                              |
| 33 | Part Time 50                  |                       |                       |                         |                              |
| 34 | TOTAL <u>259</u> _ <u>262</u> |                       |                       |                         |                              |

|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$  | TOTAL<br>APPROPRIATION<br>\$ |
|----|--------------------------------|-----------------------|-----------------------|-----------------------|------------------------------|
| 1  |                                |                       |                       |                       |                              |
| 2  | Section 010. Agriculture Depa  | artment               |                       |                       |                              |
| 3  |                                |                       |                       |                       |                              |
| 4  | PROGRAM                        |                       |                       |                       |                              |
| 5  | Administration Division        | 3,562,302             |                       | 5,000 AG              | 3,567,302                    |
| 6  | Ag Education and Information   |                       |                       | 20,000 AG             | 20,000                       |
| 7  | Consumer Protection Division   | <del>12,418,771</del> | 1,027,143             | 504,677 SR            |                              |
| 8  |                                | 12,430,771            |                       |                       |                              |
| 9  |                                |                       |                       | 582,048 AG            |                              |
| 10 |                                |                       |                       | 2,479 IS              | <del>14,535,118</del>        |
| 11 |                                |                       |                       |                       | 14,547,118                   |
| 12 | Natural Resources Division     | 5,616,616             | 76,250                | 675,000 SR            | 6,367,866                    |
| 13 | Pesticide Registration         | 1,250,000             |                       |                       | 1,250,000                    |
| 14 | State Fair                     | 2,859,921             |                       | <del>460,000 SR</del> |                              |
| 15 |                                |                       |                       | 503,086 SR            |                              |
| 16 |                                |                       |                       | 182,511 AG            | <del>3,502,432</del>         |
| 17 |                                |                       |                       |                       | 3,545,518                    |
| 18 | Weed & Pest Control            |                       |                       | 700,000 AG            | 700,000                      |
| 19 | Predator Management            | 5,700,000             |                       |                       | 5,700,000                    |
| 20 | Wyoming Beef Council           |                       |                       | 2,164,573 AG          | 2,164,573                    |
| 21 | Wyo Wheat Mktg Comm            |                       |                       | 120,500 SR            | 120,500                      |
| 22 | Leaf Cutter Bee <u>1.</u>      | <u>90,666</u>         |                       | 13,334 SR             | <del>13,334</del>            |
| 23 |                                |                       |                       |                       | 104,000                      |
| 24 | -                              |                       |                       |                       |                              |
| 25 | TOTALS                         | <del>31,407,610</del> | 1,103,393             | <del>5,430,122</del>  | <del>37,941,125</del>        |
| 26 |                                | 31,510,276            |                       | 5,473,208             | 38,086,877                   |
| 27 |                                |                       |                       |                       |                              |
| 28 | AUTHORIZED EMPLOYEES           |                       |                       |                       |                              |
| 29 | Full Time 84-85                |                       |                       |                       |                              |
| 30 | Part Time 9                    |                       |                       |                       |                              |
| 31 | TOTAL <u>93–94</u>             |                       |                       |                       |                              |
| 32 |                                |                       |                       |                       |                              |
| 33 | 1. Of this general fund a      | ppropriation,         | ninety thous          | and six hundred       | sixty-seven dollars          |
| 34 | (\$90,667.00) shall only be ex | pended to pur         | chase an X-ray        | machine to be u       | used by the department       |

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|    | APPROPRIATION<br>FOR             | GENERAL<br>FUND<br>\$  | FEDERAL<br>FUND<br>\$             | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|----------------------------------|------------------------|-----------------------------------|----------------------|------------------------------|
| 1  | in the performance of its duti   | es under W.            | S. 11-7-401 throu                 | ıgh 11-7-407 an      | d shall not be expended      |
| 2  | until one-third $(1/3)$ of the c | ost of the i           | X-ray machine has                 | s been received      | by the department from       |
| 3  | nonstate sources to assist in    | the purchase           | e of the X-ray ma                 | chine.               |                              |
| 4  |                                  |                        |                                   |                      |                              |
| 5  | Section 015. Attorney General    |                        |                                   |                      |                              |
| 6  |                                  |                        |                                   |                      |                              |
| 7  | PROGRAM                          |                        |                                   |                      |                              |
| 8  | Law Office 1.                    | 22,960,359             | 868,623                           | 470,155 SR           | <u>.</u>                     |
| 9  |                                  |                        |                                   | 500,000 S1           |                              |
| 10 |                                  |                        |                                   | 4,109,509 S5         |                              |
| 11 |                                  |                        |                                   | 412,092 TT           | 29,320,738                   |
| 12 | Big Horn Water Litigation        |                        |                                   | 501,920 S1           | 501,920                      |
| 13 | Criminal Investigations 2., 3.   | <del>29,945,960</del>  | <del>)</del> <del>1,162,195</del> | 1,035,172 SR         | <del>32,143,327</del>        |
| 14 |                                  | 30,744,204             | 1,054,591                         |                      | 32,833,967                   |
| 15 | Law Enforcement Academy          | 5,471,564              | 44,644                            | 742,501 EF           | 6,258,709                    |
| 16 | Peace Off Stds & Trng            | 395,393                | 3                                 | 38,400 SR            | 433,793                      |
| 17 | Medical Review Panel             | 1,558,568              | 3                                 |                      | 1,558,568                    |
| 18 | Victim Services Division         | <del>8,114,052</del>   | <del>5,676,516</del>              | 2,061,848 SR         | <del>15,852,416</del>        |
| 19 |                                  | 8,887,223              | 5,650,944                         |                      | 16,600,015                   |
| 20 | Planning Council On DD           | 721,823                | 1,121,077                         |                      | 1,842,900                    |
| 21 | -                                |                        |                                   |                      |                              |
| 22 | TOTALS                           | <del>69,167,71</del> 9 | <del>8,873,055</del>              | 9,871,597            | <del>87,912,371</del>        |
| 23 |                                  | 70,739,134             | <u>8,739,879</u>                  |                      | 89,350,610                   |
| 24 |                                  |                        |                                   |                      |                              |
| 25 | AUTHORIZED EMPLOYEES             |                        |                                   |                      |                              |
| 26 | Full Time 247                    |                        |                                   |                      |                              |
| 27 | Part Time 6                      |                        |                                   |                      |                              |
| 28 | TOTAL 253                        |                        |                                   |                      |                              |
| 29 |                                  |                        |                                   |                      |                              |
| 30 | 1. Of this S1 other fund appr    | opriation, f           | ive hundred thou                  | usand dollars (      | \$500,000.00) shall only     |
| 31 | be expended for the purpose of   | defending              | the positions ta                  | ken in formal        | opinion number 2004-001      |
| 32 | issued by the Wyoming attorne    | y general's            | office on Augus                   | t 31, 2004. Th       | ese funds shall not be       |
| 33 | transferred or expended for a    | ny other pu            | rpose and any un                  | expended, unob       | ligated funds remaining      |

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|          | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$  | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$       |
|----------|--------------------------------|------------------------|-----------------------|----------------------|------------------------------------|
| 1        | from this five hundred thou    | sand dollar            | (\$500,000.00)        | appropriation on     | June 30, 2020 shall                |
| 2        | revert pursuant to law.        |                        |                       |                      |                                    |
| 3        |                                |                        |                       |                      |                                    |
| 4        | 2. Of this other fund approp   | riation, sixt          | y-six thousand        | five hundred dol     | lars (\$66,500.00) for             |
| 5        | GPS tracking systems is effec  | tive immediat          | ely.                  |                      |                                    |
| 6        |                                |                        |                       |                      |                                    |
| 7        | 3. Of this general fund        | appropriatio           | on, one mill:         | ion eight hundr      | ed thousand dollars                |
| 8        | (\$1,800,000.00) for the compu | terized crimi          | nal history sys       | tem is effective     | immediately.                       |
| 9        |                                |                        |                       |                      |                                    |
| 10       | Section 020. Environmental Q   | uality                 |                       |                      |                                    |
| 11<br>12 |                                |                        |                       |                      |                                    |
| 13       | PROGRAM<br>Administration      | 9,193,208              |                       |                      | 9,193,208                          |
| 14       | Air Quality 1.                 | 9,193,208<br>4,062,154 |                       | 11,750,591 SR        | 9,193,208<br><del>17,212,745</del> |
| 15       | nii gaariey r.                 | 4,258,065              |                       | 11,700,001 DR        | 17,408,656                         |
| 16       | Water Quality                  | 14,207,075             |                       | 1,100,000 SR         | 24,220,372                         |
| 17       | Land Quality                   | <del>5,077,968</del>   |                       |                      | <del>9,359,733</del>               |
| 18       |                                | 5,169,414              | 4,373,330             |                      | 9,542,744                          |
| 19       | Industrial Siting              | 534,719                |                       |                      | 534,719                            |
| 20       | Solid Waste Management         | <del>7,173,911</del>   | 2,616,902             | 3,543,820 SR         | <del>13,334,633</del>              |
| 21       |                                | 7,267,347              |                       |                      | 13,428,069                         |
| 22       |                                |                        |                       |                      |                                    |
| 23       | TOTALS                         | <del>40,249,035</del>  | <del>17,211,964</del> | 16,394,411           | <del>73,855,410</del>              |
| 24       |                                | 40,629,828             | 17,303,529            |                      | 74,327,768                         |
| 25       |                                |                        |                       |                      |                                    |
| 26       | AUTHORIZED EMPLOYEES           |                        |                       |                      |                                    |
| 27       | Full Time 264-271              |                        |                       |                      |                                    |
| 28       | Part Time 0                    |                        |                       |                      |                                    |
| 29       | TOTAL <u>264</u> _271          |                        |                       |                      |                                    |
| 30       |                                |                        |                       |                      |                                    |
| 31       | 1. The department shall devel  | -                      | -                     | -                    |                                    |
| 32       | all customers and permit use   | rs of new rat          | te changes. The       | e system shall be    | operational prior to               |
| 33       | December 2, 2008.              |                        |                       |                      |                                    |
| 34       |                                |                        |                       |                      |                                    |

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|    | APPROPRIATION<br>FOR            | GENERAL<br>FUND<br>\$\$\$ | FEDERAL<br>FUND  | OTHER<br>FUNDS     | TOTAL<br>APPROPRIATION |
|----|---------------------------------|---------------------------|------------------|--------------------|------------------------|
| 1  |                                 |                           |                  |                    |                        |
| 2  |                                 |                           |                  |                    |                        |
| 3  |                                 |                           |                  |                    |                        |
| 4  |                                 |                           |                  |                    |                        |
| 5  | Section 024. Department of St   | ate Parks and (           | Cultural Resourc | ces                |                        |
| 6  |                                 |                           |                  |                    |                        |
| 7  | PROGRAM                         |                           |                  |                    |                        |
| 8  | Administration & Support        | <del>4,194,665</del>      | 76,261           | 102,801 EF         | <del>4,373,727</del>   |
| 9  |                                 | 4,394,665                 |                  |                    | 4,573,727              |
| 10 | Cultural Resources 1.           | <del>12,238,584</del>     | 2,497,579        | 261,559 SR         |                        |
| 11 |                                 | 12,258,584                |                  | 2,386,064 IS       | <del>17,383,786</del>  |
| 12 |                                 |                           |                  |                    | 17,403,786             |
| 13 | St Parks & Hist. Sites          | <del>18,527,163</del>     | 4,002,439        | 5,772,769 SR       | <del>28,302,371</del>  |
| 14 |                                 | 18,807,163                |                  |                    | 28,582,371             |
| 15 | -                               |                           |                  |                    |                        |
| 16 | TOTALS                          | <del>34,960,412</del>     | 6,576,279        | 8,523,193          | <del>50,059,884</del>  |
| 17 |                                 | 35,460,412                |                  |                    | 50,559,884             |
| 18 |                                 |                           |                  |                    |                        |
| 19 | AUTHORIZED EMPLOYEES            |                           |                  |                    |                        |
| 20 | Full Time 182                   |                           |                  |                    |                        |
| 21 | Part Time 92                    |                           |                  |                    |                        |
| 22 | TOTAL 274                       |                           |                  |                    |                        |
| 23 |                                 |                           |                  |                    |                        |
| 24 | 1. Of this general fund         | appropriation             | , one millio     | n five hundred     | thousand dollars       |
| 25 | (\$1,500,000.00) shall be dep   | posited into t            | he Wyoming cu    | ltural trust fun   | d created by W.S.      |
| 26 | 9-2-2304(a). This appropriation | on shall be con           | sidered one-tim  | ne funding and sha | all not be included    |
| 27 | in the department's 2011-2012   | standard budget           | request.         |                    |                        |

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|    | APPROPRIATION                 | GENERAL<br>FUND | FEDERAL<br>FUND | OTHER<br>FUNDS            | TOTAL<br>APPROPRIATION             |
|----|-------------------------------|-----------------|-----------------|---------------------------|------------------------------------|
|    | FOR                           | \$              | \$              | \$                        | \$                                 |
| 1  |                               |                 |                 |                           |                                    |
| 2  | Section 027. School Faciliti  | es Commission   | n               |                           |                                    |
| 3  |                               |                 |                 |                           |                                    |
| 4  | PROGRAM                       |                 |                 |                           |                                    |
| 5  | Operations                    |                 |                 | 8,079,473 Se              | 8,079,473                          |
| 6  | Major Maintenance 2., 3.      |                 |                 | <del>84,182,098 S</del> 6 | <del>5</del> <del>84,182,098</del> |
| 7  |                               |                 |                 | <u>84,243,184</u> Se      | 84,243,184                         |
| 8  | Infrastructure 1.             |                 |                 | 3,000,000 Se              | 3,000,000                          |
| 9  |                               |                 |                 |                           |                                    |
| 10 | TOTALS                        |                 | 0 0             | ) <del>95,261,571</del>   | <del>95,261,571</del>              |
| 11 |                               |                 |                 | 95,322,657                | 95,322,657                         |
| 12 |                               |                 |                 |                           |                                    |
| 13 | AUTHORIZED EMPLOYEES          |                 |                 |                           |                                    |
| 14 | Full Time 17                  |                 |                 |                           |                                    |
| 15 | Part Time 0                   |                 |                 |                           |                                    |
| 16 | TOTAL 17                      |                 |                 |                           |                                    |
| 17 |                               |                 |                 |                           |                                    |
| 18 | 1. (a) Of this other fund     | appropriati     | on, three mi    | llion dollars (\$         | 3,000,000.00) shall                |
| 19 | expended only by the school   | l facilities    | commission f    | or infrastructure         | e necessary to conn                |
| 20 | property on which school bui  | ldings are o    | or will be sit  | uated, to existin         | ng roads, utilities a              |
| 21 | other infrastructure of munic | cipalities a    | nd other local  | . governmental ent        | tities. The commiss                |
| 22 | shall by rule and regulation  | provide proc    | edures applica  | ble to infrastruc         | ture expenditures une              |
| 23 | this footnote. No expenditur  | re of funds (   | under this foot | tnote shall be ma         | de unless the follow               |
| 24 | conditions are met:           |                 |                 |                           |                                    |
| 25 | (i) Following                 | value eng       | ineering revi   | ew, a determina           | tion is made by                    |
| 26 | commission as to capacity le  | vels necessa    | ry to connect   | existing infrast:         | ructure to the prope               |
| 27 | on which school buildings and | facilities a    | are or will be  | situated;                 |                                    |
| 28 | (ii) A determ                 | mination is a   | made by the c   | ommission differe         | ntiating infrastruct               |
| 29 | capacity determined necessa   | ry under pa     | aragraph (a)(i  | i) of this foot           | note from any exc                  |
| 30 | infrastructure capacity; and  |                 |                 |                           |                                    |
| 31 | (iii) A deter                 | rmination is    | made by the     | office of the a           | ttorney general that               |
| 32 | legal and contractual require | ment exists     | to:             |                           |                                    |
| 33 | (A) Re                        | epay costs      | expended for    | the determined            | excess infrastruct                 |
|    |                               |                 | 1               |                           |                                    |
| 34 | capacity by the future users  | of this exce    |                 |                           |                                    |

|    | APPROPRIATION                       | GENERAL<br>FUND  | FEDERAL<br>FUND | OTHER<br>FUNDS   | TOTAL<br>APPROPRIATION    |
|----|-------------------------------------|------------------|-----------------|------------------|---------------------------|
|    | FOR                                 | \$               | \$              | \$               | \$                        |
| 1  | (B)                                 | Preserve the r   | necessary infra | structure capaci | ity when school buildings |
| 2  | and facilities are actually         | constructed.     |                 |                  |                           |
| 3  | (b) Amounts expended under          | r this footnot   | e for excess i  | nfrastructure ca | pacity shall be repaid    |
| 4  | to the commission on a basis        | and at times     | specified by 1  | aw and by contra | act as the excess         |
| 5  | capacity becomes utilized.          | Amounts repai    | d shall be depo | sited by the cor | mmission into the school  |
| 6  | capital construction account        |                  |                 |                  |                           |
| 7  |                                     |                  |                 |                  |                           |
| 8  | 2. Of this other fund appr          | opriation, th    | e commission s  | hall distribute  | an amount not to exceed   |
| 9  | one hundred seventy-three           | thousand nine    | eteen dollars   | (\$173,019.00) a | annually to each school   |
| 10 | district with a charter             | school opera     | ating in the    | district and     | qualifying under W.S.     |
| 11 | 21-3-110(a)(x)(A) for lease         | payments, to     | include the t   | otal costs of t  | he base rent, additional  |
| 12 | rent for tenant improvements        | and common a     | irea maintenanc | e costs. The pa  | ayments shall be made for |
| 13 | the fiscal period beginning         | July 1, 2008     | and ending June | 30, 2010.        |                           |
| 14 |                                     |                  |                 |                  |                           |
| 15 | 3. Of this other fund a             | ppropriation,    | in addition     | to footnote 2    | of this section, and      |
| 16 | notwithstanding W.S. 21-3-1         | 10(a)(x), the    | commission sh   | all expend annua | ally an amount necessary  |
| 17 | to include the total allow          | able gross sq    | uare footage o  | of each charter  | school qualifying under   |
| 18 | <u>W.S. 21-3-110(a)(x)(A) in th</u> | ne computation   | of the major    | maintenance paym | ment under W.S. 21-15-109 |
| 19 | to each district in which a         | qualifying ch    | narter school i | s operating, pro | ovided that such payments |
| 20 | are to be reduced to the o          | extent they a    | re duplicative  | of common area   | a maintenance costs paid  |
| 21 | under footnote 2 of this se         | ection. The p    | payments shall  | be made for the  | fiscal period beginning   |
| 22 | July 1, 2008 and ending June        | <u>30, 2010.</u> |                 |                  |                           |

|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$   | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|-------------------------|-----------------------|----------------------|------------------------------|
| 1  |                               |                         |                       |                      |                              |
| 2  | Section 039. Wildlife/Natura  | l Resources Tr          | rust                  |                      |                              |
| 3  |                               |                         |                       |                      |                              |
| 4  | PROGRAM                       |                         |                       |                      |                              |
| 5  | Administration                | 684,492                 |                       |                      | 684,492                      |
| 6  | Wild/Natural Res Trust Projec | ts <del>5,000,000</del> |                       | 5,152,500 TO         | <del>10,152,500</del>        |
| 7  |                               | 6,000,000               |                       |                      | 11,152,500                   |
| 8  | Wildlife Trust Account 1.     | 29,500,000              |                       |                      | 29,500,000                   |
| 9  |                               |                         |                       |                      |                              |
| 10 | TOTALS                        | <del>35,184,492</del>   | 0                     | 5,152,500            | <del>40,336,992</del>        |
| 11 |                               | 36,184,492              |                       |                      | 41,336,992                   |
| 12 |                               |                         |                       |                      |                              |
| 13 | AUTHORIZED EMPLOYEES          |                         |                       |                      |                              |
| 14 | Full Time 2                   |                         |                       |                      |                              |
| 15 | Part Time 0                   |                         |                       |                      |                              |
| 16 | TOTAL 2                       |                         |                       |                      |                              |
| 17 |                               |                         |                       |                      |                              |
| 18 | 1. This general fund appropr  | riation shall           | be deposited          | into the Wyoming     | wildlife and natural         |
| 19 | resource trust account create | d by W.S. 9-15          | -103(a).              |                      |                              |
| 20 |                               |                         |                       |                      |                              |

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|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>Ş    | FEDERAL<br>FUND<br>\$      | OTHER<br>FUNDS<br>\$        | TOTAL<br>APPROPRIATION<br>\$     |
|----|--------------------------------|-------------------------|----------------------------|-----------------------------|----------------------------------|
| 1  | Section 040. Game and Fish Co  | mmission                |                            |                             |                                  |
| 2  |                                |                         |                            |                             |                                  |
| 3  | PROGRAM                        |                         |                            |                             |                                  |
| 4  | Veterinary Svcs Prgm           |                         |                            |                             |                                  |
| 5  | (Brucellosis, CWD)             | 3,758,205               |                            |                             | 3,758,205                        |
| 6  | Sage Grouse Plan/Prot 1., 3.   | 2,832,131               |                            |                             | 2,832,131                        |
| 7  | Comp Wildlife Conserv Strategy | 1,817,808               |                            |                             | 1,817,808                        |
| 8  | Wolf Management 2. <u>, 4.</u> | <del>2,475,095</del>    |                            |                             | <del>2,475,095</del>             |
| 9  |                                | 2,215,095               |                            |                             | 2,215,095                        |
| 10 | -                              |                         |                            |                             |                                  |
| 11 | TOTALS                         | <del>10,883,239</del>   | 0                          | 0                           | <del>10,883,239</del>            |
| 12 |                                | 10,623,239              |                            |                             | 10,623,239                       |
| 13 |                                |                         |                            |                             |                                  |
| 14 | AUTHORIZED EMPLOYEES           |                         |                            |                             |                                  |
| 15 | Full Time 23                   |                         |                            |                             |                                  |
| 16 | Part Time 0                    |                         |                            |                             |                                  |
| 17 | TOTAL 23                       |                         |                            |                             |                                  |
| 18 |                                |                         |                            |                             |                                  |
| 19 | 1. Of this general fund a      | opropriation,           | five hundred               | thousand dolla              | rs (\$500,000.00) for            |
| 20 | demonstration projects is effe | ctive immedia           | ately.                     |                             |                                  |
| 21 |                                |                         |                            |                             |                                  |
| 22 | 2. This general fund appropria | tion is effec           | ctive immediatel           | у.                          |                                  |
| 23 |                                |                         |                            |                             |                                  |
| 24 | 3. The commission shall devel  | <del>op rules, re</del> | <del>gulations and p</del> | <del>rocedures to all</del> | <del>ow private bird farms</del> |
| 25 | in this state to raise native  | <del>sage grouse</del>  | for release The            | e department shal           | l report to the joint            |
| 26 | travel, recreation, wildlife a | and cultural            | resources inter            | im committee not            | later than October 1,            |
| 27 | 2009 on the latest research    | regarding th            | ne artificial pr           | ropagation of sa            | ge grouse and make a             |
| 28 | recommendation to the committe | e on the feas           | sibility of capt           | ive breeding of :           | sage grouse.                     |
| 29 |                                |                         |                            |                             |                                  |
| 30 | 4. This general fund appropria | ation shall n           | ot be transferre           | ed or used for ar           | ny other purpose other           |
| 31 | than wolf management and any u | inexpended, u           | nobligated fund            | s remaining from            | this appropriation on            |
| 32 | June 30, 2010 shall revert pur | suant to law            | <u>.</u>                   |                             |                                  |
| 33 |                                |                         |                            |                             |                                  |

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|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$  | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|------------------------|-----------------|----------------------|------------------------------|
| 1  | Section 045. Department of 2  | Fransportation         |                 |                      |                              |
| 2  |                               |                        |                 |                      |                              |
| 3  | PROGRAM                       |                        |                 |                      |                              |
| 4  | Administration                |                        |                 | 24,613 SR            |                              |
| 5  |                               |                        |                 | 3,874,619 S7         | 3,899,232                    |
| 6  | Administrative Services 1.    |                        | 168,150         | 1,836,000 SR         |                              |
| 7  |                               |                        |                 | 31,731,291 S7        | 33,735,441                   |
| 8  | Law Enforcement               |                        | 4,965,825       | 60,000 SR            |                              |
| 9  |                               |                        |                 | 74,668,159 S7        | 79,693,984                   |
| 10 | WyoLink                       | 12,030,000             |                 | 1,211,928 IS         | 13,241,928                   |
| 11 | Aeronautics Administration    |                        | 310,300         | 3,852,114 S7         | 4,162,414                    |
| 12 | Operational Services          |                        |                 | 2,722,648 IS         | 2,722,648                    |
| 13 | Airport Improvements          | <del>13,502,011</del>  | 37,402,188      | 8,720,860 S7         | <del>59,625,059</del>        |
| 14 |                               | 20,502,011             |                 |                      | 66,625,059                   |
| 15 | GF Approp to Comm 2.,3.       | 200,000,000            |                 |                      | 200,000,000                  |
| 16 |                               |                        |                 |                      |                              |
| 17 | TOTALS                        | <del>225,532,011</del> | 42,846,463      | 128,702,232          | <del>397,080,706</del>       |
| 18 |                               | 232,532,011            |                 |                      | 404,080,706                  |
| 19 |                               |                        |                 |                      |                              |
| 20 | AUTHORIZED EMPLOYEES          |                        |                 |                      |                              |
| 21 | Full Time 562                 |                        |                 |                      |                              |
| 22 | Part Time 1                   |                        |                 |                      |                              |
| 23 | TOTAL 563                     |                        |                 |                      |                              |
| 24 |                               |                        |                 |                      |                              |
| 25 | 1. Of this other fund approp  | riation, fifty         | thousand dolla  | ars (\$50,000.00)    | shall only be expended       |
| 26 | to prepare a report contai    | ning a prelim          | inary planning  | g level priorit:     | ized list of specific        |
| 27 | projects on I-80 intended t   | o reduce accid         | ent rates. Th   | e identification     | n of specific projects       |
| 28 | should be based on an anal    | ysis of the la         | st ten (10)     | years of accider     | nt data and associated       |
| 29 | contributing factors. Proje   | ects identified        | d should incl   | ude a prelimin       | ary construction cost        |
| 30 | estimate for each project.    | The report sha         | ll be provide   | d to the joint       | appropriations interim       |
| 31 | committee and the joint tra   | ansportation, h        | ighways and m   | ilitary affairs      | interim committee not        |
| 32 | later than August 1, 2008. Th | nis appropriatio       | on is effectiv  | e immediately.       |                              |

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|    | APPROPRIATION<br>FOR   | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |  |  |
|----|--|-----------------------|-----------------------|----------------------|------------------------------|--|--|
| 1  | 2. Of this general fund app  | ropriation,           | three million         | dollars (\$3,00      | 0,000.00) shall only be      |  |  |
| 2  | expended by the commission   | to provid             | e rotomilled          | materials to c       | counties for road dust       |  |  |
| 3  | mitigation, and seven million dollars (\$7,000,000.00) shall only be deposited in the industrial |                       |                       |                      |                              |  |  |
| 4  | road program account, in addition to those funds required to be deposited in that account by     |                       |                       |                      |                              |  |  |
| 5  | W.S. 24-5-118 and shall only be expended by the commission for the industrial road program       |                       |                       |                      |                              |  |  |
| 6  | pursuant to W.S. 24-5-101 thro   | ough 24-5-12          | 2.                    |                      |                              |  |  |
| 7  |  |                       |                       |                      |                              |  |  |
| 8  | 3. Prior to the allocation of  | this genera           | l fund appropri       | ation for the fi     | scal year 2010, each         |  |  |
| 9  | district engineer shall consult with the county commissioners in the engineer's district to      |                       |                       |                      |                              |  |  |
| 10 | prioritize projects to be fund   | led through           | this appropriat       | ion for that fis     | scal year.                   |  |  |
| 11 |  |                       |                       |                      |                              |  |  |

|    | APPROPRIATION                       | GENERAL<br>FUND | FEDERAL<br>FUND        | OTHER<br>FUNDS          | TOTAL<br>APPROPRIATION   |
|----|-------------------------------------|-----------------|------------------------|-------------------------|--------------------------|
|    | FOR                                 | \$              | \$                     | \$                      | \$                       |
| 1  | Section 048. Department of He       | alth            |                        |                         |                          |
| 2  |                                     |                 |                        |                         |                          |
| 3  | PROGRAM                             |                 |                        |                         |                          |
| 4  | Directors Office                    | 15,434,087      | 4,302,318              |                         | 19,736,405               |
| 5  | Office Of Rural Health              | 2,671,453       | 9,312,141              |                         | 11,983,594               |
| 6  | Community & Family Health           | 29,620,288      | 21,988,960             | 5,528,000 SR            |                          |
| 7  |                                     |                 |                        | 3,521,500 AG            |                          |
| 8  |                                     |                 |                        | 6,478,169 A4            | 67,136,917               |
| 9  | Hlth Care Fncg 4.,11.               | 445,412,844     | <del>517,089,101</del> | 19,821,196 SR           | <del>982,323,141</del>   |
| 10 |                                     |                 | 523,700,573            |                         | 988,934,613              |
| 11 | State Health Officer                | 1,899,652       | 13,923,482             | 150,000 SR              |                          |
| 12 |                                     |                 |                        | 66,947 AG               | <del>16,040,081</del>    |
| 13 |                                     |                 |                        | 235,000 TT              | 16,275,081               |
| 14 | Prevent Hlth & Sfty 12.             | 9,220,826       | <del>11,144,991</del>  | 1,738,144 SR            |                          |
| 15 |                                     |                 | 11,104,991             | 80,000 AG               |                          |
| 16 |                                     |                 |                        | 506,000 A4              |                          |
| 17 |                                     |                 |                        | <del>1,261,929 TT</del> | <del>23,951,890</del>    |
| 18 |                                     |                 |                        | <u>2,201,929 TT</u>     | 24,851,890               |
| 19 | Mental Health 1.,2.,3.,9.,10.       | 188,128,286     | 16,906,704             | 2,760,832 SR            |                          |
| 20 |                                     |                 |                        | 26,901,023 TT           | 234,696,845              |
| 21 | Developmental Disabilities          | 119,870,696     | 9,382,451              | 402,000 A4              |                          |
| 22 |                                     |                 |                        | 340,220 T4              | 129,995,367              |
| 23 | Division on Aging 5.,6.,7.,8.       | 34,965,135      | 13,225,341             | 5,651,721 SR            |                          |
| 24 |                                     |                 |                        | 162,500 AG              |                          |
| 25 |                                     |                 |                        | 997,000 A4              | 55,001,697               |
| 26 | -                                   |                 |                        |                         |                          |
| 27 | TOTALS                              | 847,223,267     | <del>617,275,489</del> | <del>76,367,181</del>   | <del>1,540,865,937</del> |
| 28 |                                     |                 | 623,846,961            | 77,542,181              | 1,548,612,409            |
| 29 |                                     |                 |                        |                         |                          |
| 30 | AUTHORIZED EMPLOYEES                |                 |                        |                         |                          |
| 31 | Full Time <u>1,458</u> <u>1,455</u> |                 |                        |                         |                          |
| 32 | Part Time 78                        |                 |                        |                         |                          |
| 33 | TOTAL 1,536 1,533                   |                 |                        |                         |                          |
| 34 |                                     |                 |                        |                         |                          |

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|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND  | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|-----------------------|------------------|----------------------|------------------------------|
| 1  | 1. The department shall cond  | luct a study o        | f rates paid fo  | or mental health     | and substance abuse          |
| 2  | residential treatment bed s   | ervices and ma        | ake recommendati | ons to the gov       | vernor and the joint         |
| 3  | appropriations interim commi  | ttee based on         | the study in     | the department'      | s 2011-2012 biennial         |
| 4  | budget request. Funds approp  | riated under t        | this section for | r mental health      | and substance abuse          |
| 5  | residential treatment bed s   | ervices shall         | only be expend   | ed for beds ac       | tually available for         |
| 6  | occupancy by clients needing  | g residential         | treatment and c  | contracts with       | residential treatment        |
| 7  | providers shall require a ut: | lization rate         | of not less tha  | n eighty-five pe     | ercent (85%) in order        |
| 8  | to receive full payment for   | contracted set        | rvices. The form | mula for calcula     | ating the utilization        |
| 9  | rate shall be determined by t | he department.        |                  |                      |                              |
| 10 |                               |                       |                  |                      |                              |

11 2. Notwithstanding W.S. 9-4-303(a), the department is authorized to deposit all monies and 12 income received and collected by the Wyoming state hospital at Evanston, Wyoming into a special 13 revenue account from July 1, 2008 through June 30, 2010. The department shall expend this 14 revenue to correct life safety code problems and address other conditions as identified by the 15 Partnership to Resolve Mental Health Issues in Wyoming. If any single project is anticipated to 16 or does exceed two hundred thousand dollars (\$200,000.00), it shall be approved by the state 17 building commission. The first five hundred thousand dollars (\$500,000.00) received each fiscal 18 year by the department and any amount in excess of three million dollars (\$3,000,000.00) 19 received over the period beginning July 1, 2008 and ending June 30, 2010 and deposited within 20 the special revenue account pursuant to this footnote shall be paid to the omnibus permanent 21 land fund until such time as the total amount appropriated for the new facility at the state 22 hospital in 1999 Wyoming Session Laws, Chapter 169, Section 3, Section 048 is completely 23 repaid. The department shall report to the joint appropriations interim committee not later 24 than November 1 of each year detailing expenditures under this footnote.

25

26 3. Of this general fund appropriation, one hundred fifty-eight thousand four hundred seven 27 dollars (\$158,407.00) shall only be expended to establish a pilot family treatment court in 28 Judicial District 5A. On or before October 1, 2009, the department in conjunction with the 29 board of judicial policy and administration or a peer review committee appointed by that board 30 shall submit a report to the joint judiciary interim committee evaluating the pilot project.

31

32 4. Funds appropriated for health care financing administration of developmental disabilities, 33 health care financing of developmental disabilities adult waiver services, health care 34 financing of developmentally delayed children's waiver, and health care financing of acquired

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|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|-----------------------|-----------------------|----------------------|------------------------------|
| 1  | brain injury waiver services  | shall not be          | transferred t         | o any other agen     | cy, division or program.     |
| 2  | Funds appropriated but not    | used for thes         | se programs sh        | all be expended      | for clients on waiting       |
| 3  | lists or identified, new eme  | ergency clien         | ts with the t         | wo (2) waiver pr     | ograms with the highest      |
| 4  | average waiting period. The   | department ma         | y expand the          | number of client     | s served by each of the      |
| 5  | waivers to the extent suffic  | cient funds a         | re available f        | rom this approp      | riation and expansion is     |
| 6  | consistent with federal requ  | irements. The         | department sh         | all report quart     | erly to the governor and     |
| 7  | the joint appropriations in   | terim committ         | tee on the sp         | ecific amounts       | transferred between any      |
| 8  | waiver programs, the total n  | umber of clie         | nts served in         | each waiver, th      | e average projected cost     |
| 9  | of each client, the average   | individual bu         | udgeted amount        | for each client      | , the number of persons      |
| 10 | on the waiting list for each  | waiver and t          | the cost for ea       | ach new client s     | erved. These funds shall     |
| 11 | not be transferred or exper   | ded for any           | other purpose         | and any unexpe       | ended, unobligated funds     |
| 12 | remaining from this appropria | ation on June         | 30, 2010 shall        | revert pursuant      | to law.                      |
| 13 |                               |                       |                       |                      |                              |
| 14 | 5. Of this general fund       | appropriati           | on, two mil           | lion eight hu        | ndred thousand dollars       |
| 15 | (\$2,800,000.00) shall only } | oe distribute         | d through the         | existing fundin      | g distribution model to      |
| 16 | senior centers to provide co  | ompensation in        | ncreases for d        | irect care perso     | onnel. These funds shall     |
| 17 | not be transferred or exper   | nded for any          | other purpose         | and any unexpe       | ended, unobligated funds     |
| 18 | remaining from this appropria | ation on June         | 30, 2010 shall        | revert pursuant      | to law.                      |
| 19 |                               |                       |                       |                      |                              |
| 20 | 6. Notwithstanding W.S. 9-4-  | 303(a), for t         | the period beg        | inning July 1, 2     | 2008 and ending June 30,     |
| 21 | 2010, the department is auth  | norized to de         | posit all mon:        | ies and income 1     | received or collected by     |
| 22 | the retirement center locate  | d in Basin, W         | Nyoming for ca        | re of patients :     | into the special revenue     |
| 23 | fund. The funds collected sha | all only be us        | ed to fund the        | e operation of th    | e retirement center.         |
| 24 |                               |                       |                       |                      |                              |
| 25 | 7. Of this general fund a     | ppropriation,         | sixty thousa          | nd dollars (\$60     | ,000.00) shall only be       |
| 26 | expended for the foster grand | lparents progr        | am.                   |                      |                              |
| 27 |                               |                       |                       |                      |                              |
| 28 | 8. Of this general fund app   | ropriation, t         | hirty thousand        | d dollars (\$30,0    | 00.00) shall be expended     |
| 29 | to continue support of the    | alternative l         | ong term care         | home pilot prog      | grams authorized by W.S.     |
| 30 | 42-6-104, including the c     | costs of tr           | avel, consult         | ation with ot        | ner interested Wyoming       |
| 31 | communities, preparation of p | periodic repor        | ts and attenda        | ance at conferenc    | es.                          |
| 32 |                               |                       |                       |                      |                              |
| 33 | 9. Of this general fund appr  | opriation, up         | to three mill         | lion dollars (\$3    | ,000,000.00) may be used     |
| 34 | by the department to fund     | the existing          | crisis stabi          | lization progra      | m and expansion of the       |
|    |                               |                       |                       |                      | IID 0 0 0 1                  |

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|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|--------------------------------|-----------------------|-----------------------|----------------------|------------------------------|
| 1  | program in the mental health   | and substance         | e abuse divisi        | on and to fund a     | dditional treatment beds     |
| 2  | for women. The department      | is authorized         | l to pursue st        | ate plan amendme     | ents and waivers to the      |
| 3  | equality care program (Medi    | caid) to cov          | ver mental he         | alth and substa      | nce abuse services and       |
| 4  | appropriate provider contrac   | t amendments          | to account            | for the increase     | e in the equality care       |
| 5  | claims.                        |                       |                       |                      |                              |
| 6  |                                |                       |                       |                      |                              |
| 7  | 10. Of this federal fund a     | ppropriation,         | up to four            | million four hu      | undred thousand dollars      |
| 8  | (\$4,400,000.00) may be used   | by the dep            | partment to f         | und crisis stabi     | lization in additional       |
| 9  | regions.                       |                       |                       |                      |                              |
| 10 |                                |                       |                       |                      |                              |
| 11 | 11. Funds within this appropr  | iation shall          | be used as ne         | cessary to reimbu    | urse services authorized     |
| 12 | under the Medicaid program in  | volving the o         | delivery of a         | child, including     | prenatal and postpartum      |
| 13 | care related to the delive     | ry, at nine           | ty percent (          | 90%) of the sta      | atewide average of the       |
| 14 | physician's specialty for the  | e services pr         | covided as of         | July 1, 2008, no     | t to exceed one hundred      |
| 15 | percent (100%) of the provid   | er's usual am         | nd customary k        | oilled charges.      | This reimbursement rate      |
| 16 | shall apply if the service w   | as rendered           | during the pe         | riod commencing      | July 1, 2008 and ending      |
| 17 | June 30, 2010. To be eligib    | le for the ir         | ncreased reimb        | ursement rate pro    | ovided by this footnote,     |
| 18 | a provider shall offer to      | the patient           | or refer th           | e patient to pr      | renatal health programs      |
| 19 | developed by the department of | of health and         | identified for        | or this purpose b    | by the department in its     |
| 20 | rules and regulations.         |                       |                       |                      |                              |
| 21 |                                |                       |                       |                      |                              |
| 22 | 12. The public health labora   | tory is auth          | norized to cha        | arge fees for te     | sting services provided      |
| 23 | other state agencies, local    | law enforcem          | ent entities          | and other indivi     | duals or organizations.      |
| 24 | Notwithstanding W.S. 9-4-204(  | t)(i)(A) the          | department is         | authorized to de     | eposit all fees received     |
| 25 | pursuant to this footnote in   | to a special          | revenue acco          | unt and shall not    | t charge fees until the      |
| 26 | department has promulgated     | rules and r           | regulations es        | stablishing a fe     | ee schedule. No monies       |
| 27 | deposited into this account s  | hall be exper         | ded until app         | copriated by the     | legislature.                 |
| 28 |                                |                       |                       |                      |                              |

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|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$  | FEDERAL<br>FUND            | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|------------------------|----------------------------|----------------------|------------------------------|
| 1  | Section 049. Department of 1  | Family Services        |                            |                      |                              |
| 2  |                               |                        |                            |                      |                              |
| 3  | PROGRAM                       |                        |                            |                      |                              |
| 4  | Services 3.                   | 113,884,948            | 23,795,437                 | 1,334,707 SR         |                              |
| 5  |                               |                        |                            | 1,302,651 AG         |                              |
| 6  |                               |                        |                            | 5,687,901 TT         | 146,005,644                  |
| 7  | Assistance 1.,2.              | <del>60,503,442</del>  | <del>75,781,898</del>      | 1,891,699 SR         | <del>138,177,039</del>       |
| 8  |                               | 61,675,835             | 76,757,171                 |                      | 140,324,705                  |
| 9  |                               |                        |                            |                      |                              |
| 10 | TOTALS                        | <del>174,388,390</del> | <del>99,577,335</del>      | 10,216,958           | <del>284,182,683</del>       |
| 11 |                               | 175,560,783            | 100,552,608                |                      | 286,330,349                  |
| 12 |                               |                        |                            |                      |                              |
| 13 | AUTHORIZED EMPLOYEES          |                        |                            |                      |                              |
| 14 | Full Time 777                 |                        |                            |                      |                              |
| 15 | Part Time 32                  |                        |                            |                      |                              |
| 16 | TOTAL 809                     |                        |                            |                      |                              |
| 17 |                               |                        |                            |                      |                              |
| 18 | 1. (a) In accordance with     | W.S. 42-2-103(         | d), the state              | e supplemental se    | curity income monthly        |
| 19 | payment for the period begins | ning July 1, 200       | 08 and ending              | June 30, 2010 sha    | ll be as follows:            |
| 20 | (i) \$25.00 fo                | or an individua        | l living in own            | n household;         |                              |
| 21 | (ii) \$27.80 :                | for each member        | of a couple l              | iving in their ow    | n household;                 |
| 22 | (iii) \$28.72                 | for an individu        | ual living in <sup>.</sup> | the household of     | another;                     |
| 23 | (iv) \$30.57 :                | for each member        | of a couple l              | iving in the hous    | ehold of another.            |
| 24 |                               |                        |                            |                      |                              |
| 25 | 2. Of this federal fund appr  | ropriation, fort       | ty-eight thous             | and dollars (\$48,   | 000.00) shall only be        |
| 26 | expended for the father fac   | ctor program du        | ring the fisc              | al period beginn     | ing July 1, 2008 and         |
| 27 | ending June 30, 2009.         |                        |                            |                      |                              |
| 28 |                               |                        |                            |                      |                              |
| 29 | 3. Of this general fund a     | ppropriation, t        | two million d              | lollars (\$2,000,0   | 00.00) shall only be         |
| 30 | expended for community juven: | ile service boar       | rds.                       |                      |                              |
| 31 |                               |                        |                            |                      |                              |

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|    |                               | GENERAL              | FEDERAL          | OTHER                   | TOTAL                 |
|----|-------------------------------|----------------------|------------------|-------------------------|-----------------------|
|    | APPROPRIATION<br>FOR          | FUND<br>\$           | FUND<br>\$       | FUNDS<br>\$             | APPROPRIATION<br>\$   |
| 1  | Section 051. Livestock Board  |                      |                  |                         |                       |
| 2  |                               |                      |                  |                         |                       |
| 3  | PROGRAM                       |                      |                  |                         |                       |
| 4  | Administration                | 1,492,105            | 16,430           |                         | 1,508,535             |
| 5  | Animal Health                 | 1,588,536            |                  |                         | 1,588,536             |
| 6  | Brucellosis 1., 2.            | <del>2,161,600</del> | 2,028            |                         | <del>2,163,628</del>  |
| 7  |                               | <u>2,469,600</u>     |                  |                         | 2,471,628             |
| 8  | Brand Recording & Permits     |                      |                  | <del>848,580 AC</del>   | <del>848,580</del>    |
| 9  |                               |                      |                  | 868,580 AG              | 868,580               |
| 10 | Brand Inspection              | <del>3,162,735</del> |                  | <del>5,126,239 AG</del> | <del>8,288,974</del>  |
| 11 |                               | 3,166,235            |                  | 5,132,739 AG            | 8,298,974             |
| 12 | Predator Control Fees         |                      |                  | 1,225,000 AG            | 1,225,000             |
| 13 |                               |                      |                  |                         |                       |
| 14 | TOTALS                        | <del>8,404,976</del> | 18,458           | <del>7,199,819</del>    | <del>15,623,253</del> |
| 15 |                               | 8,716,476            |                  | 7,226,319               | 15,961,253            |
| 16 |                               |                      |                  |                         |                       |
| 17 | AUTHORIZED EMPLOYEES          |                      |                  |                         |                       |
| 18 | Full Time 19                  |                      |                  |                         |                       |
| 19 | Part Time 0                   |                      |                  |                         |                       |
| 20 | TOTAL 19                      |                      |                  |                         |                       |
| 21 |                               |                      |                  |                         |                       |
| 22 | 1. For the period beginning J | uly 1, 2008 a        | and ending June  | 30, 2010, the dep       | artment is authorized |
| 23 | to provide reimbursements for | brucellosis          | testing in an a  | amount not less t       | han three dollars and |
| 24 | fifty cents (\$3.50) per head | and not to e         | xceed eight doll | lars (\$8.00) per       | head as determined by |
| 25 | the livestock board.          |                      |                  |                         |                       |
| 26 |                               |                      |                  |                         |                       |
| 27 | 2. Of this general fund appro | opriation, on        | e hundred thousa | and dollars (\$100      | ,000.00) appropriated |
| 28 | during the 2009 legislative   | session for          | brucellosis tes  | ting shall not b        | e expended until the  |
| 29 | board promulgates rules and   | regulations          | establishing wh  | at items and pro        | ocedures are eligible |
| 30 | expenditures under this footn | ote. When pr         | comulgating such | rules, the board        | shall limit eligible  |
| 31 | expenditures to those items   | or procedure         | s that specific  | ally benefit the        | state's interest in   |
| 32 | brucellosis risk management.  |                      |                  |                         |                       |
| 33 |                               |                      |                  |                         |                       |
|    |                               |                      |                  |                         |                       |

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|                                    | GENERAL                | FEDERAL         | OTHER                   | TOTAL                  |
|------------------------------------|------------------------|-----------------|-------------------------|------------------------|
| APPROPRIATION<br>FOR               | FUND<br>\$             | FUND<br>\$      | FUNDS<br>\$             | APPROPRIATION<br>\$    |
| 1 Section 057. Community College   | e Commission           |                 |                         |                        |
| 2                                  |                        |                 |                         |                        |
| 3 program                          |                        |                 |                         |                        |
| 4 Administration                   | <del>5,903,052</del>   | 757,545         |                         | <del>6,660,597</del>   |
| 5                                  | 6,135,052              |                 |                         | 6,892,597              |
| 6 State Aid                        | 219,000,356            |                 |                         | 219,000,356            |
| 7 Contingency Reserve              |                        |                 | <del>1,600,000 SR</del> | <del>1,600,000</del>   |
| 8                                  |                        |                 | 3,200,000 SR            | 3,200,000              |
| 9 Leveraging Ed Ast Partnerships   | 225,000                | 112,500         |                         | 337,500                |
| 10 Incentive Fund                  | 500,000                |                 |                         | 500,000                |
| 11 Community Colleges Endowment    |                        |                 |                         |                        |
| 12 Adult Basic Education           | 2,555,402              | 1,841,802       |                         | 4,397,204              |
| 13 WY Investment in Nursing Prgm   | 5,525,640              |                 |                         | 5,525,640              |
| 14 Veterans Tuition Waiver Program | n <del>400,000</del>   |                 |                         | <del>400,000</del>     |
| 15                                 | 800,000                |                 |                         | 800,000                |
| 16 WY Teacher Shortage Loan        |                        |                 |                         |                        |
| 17 Repay Prgm                      |                        |                 | 800,000 S5              | 800,000                |
| 18 Public Television 1.            | 5,630,055              |                 |                         | 5,630,055              |
|                                    |                        |                 |                         |                        |
| 20 TOTALS                          | <del>239,739,505</del> | 2,711,847       | <del>2,400,000</del>    | <del>244,851,352</del> |
| 21                                 | 240,371,505            |                 | 4,000,000               | 247,083,352            |
| 22                                 |                        |                 |                         |                        |
| 23 AUTHORIZED EMPLOYEES            |                        |                 |                         |                        |
| 24 Full Time 13                    |                        |                 |                         |                        |
| 25 Part Time 0                     |                        |                 |                         |                        |
| 26 TOTAL 13                        |                        |                 |                         |                        |
| 27                                 |                        |                 |                         |                        |
| 28 1. (a) Of this general fur      |                        |                 |                         |                        |
| 29 (\$1,500,000.00) shall be depos | ited into the          | e Wyoming Publi | c Television End        | lowment Account,       |
| 30 is created and shall be adminis | stered as fol          | lows:           |                         |                        |
| 31                                 |                        |                 |                         |                        |
|                                    | _                      | -               | evision Endowmen        |                        |
| 33 transferred by the state trea   |                        |                 |                         | -                      |
| 34 equally match each cash gift    | received b             | y Wyoming Publ  | lic Television a        | and deposited t        |
|                                    |                        |                 |                         |                        |

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|    | GENERALFEDERALOTHERTOTALAPPROPRIATIONFUNDFUNDSAPPROPRIATIONFOR\$\$\$\$                        |
|----|---|
| 1  | matching funds account. A match shall be paid by the state treasurer from the Wyoming Public  |
| 2  | Television Endowment Account at the time any accumulated amounts actually deposited to the    |
| 3  | matching funds account total ten thousand dollars (\$10,000.00) or more;                      |
| 4  |   |
| 5  | (ii) The state treasurer shall make transfers to the Wyoming Public Television                |
| 6  | matching funds account not later than the end of the calendar quarter following the quarter   |
| 7  | during which gifts to the matching funds account total at least ten thousand dollars          |
| 8  | (\$10,000.00). If gifts are made through a series of payments or transfers, no matching funds |
| 9  | shall be transferred under this footnote until the total value of all payments or transfers   |
| 10 | actually received totals at least ten thousand dollars (\$10,000.00);                         |
| 11 |   |
| 12 | (iii) Funds in the matching funds account shall remain inviolate and only the                 |
| 13 | interest income earned from investments of the monies in the matching funds account may be    |
| 14 | distributed. The state treasurer shall distribute income from the matching account to the     |
| 15 | community college annually. The commission shall distribute these funds together with other   |
| 16 | appropriated funds to the central Wyoming community college district board for the operations |
| 17 | and programming of Wyoming public television pursuant to W.S. 21-18-105(b);                   |
| 18 |   |
| 19 | (iv) Income from earnings on the Wyoming Public Television Endowment Account                  |
| 20 | shall be credited to the general fund.  |

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|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$  | TOTAL<br>APPROPRIATION<br>\$ |
|----|--------------------------------|-----------------------|-----------------------|-----------------------|------------------------------|
| 1  |                                |                       |                       |                       |                              |
| 2  | Section 060. Office State Lar  | nds and Invest        | ments                 |                       |                              |
| 3  |                                |                       |                       |                       |                              |
| 4  | PROGRAM                        |                       |                       |                       |                              |
| 5  | Operations                     | <del>14,623,096</del> | 27,051,395            | 4,129,174 SR          |                              |
| 6  |                                | 17,371,480            |                       | 53,777 AG             |                              |
| 7  |                                |                       |                       | 2,662,720 S5          | <del>48,520,162</del>        |
| 8  |                                |                       |                       |                       | 51,268,546                   |
| 9  | Forestry 2.                    | 8,570,218             | 795,000               | 226,000 SR            | <del>9,591,218</del>         |
| 10 |                                |                       |                       | <u>1,000,000 TO</u>   | 10,591,218                   |
| 11 | Cnty Emerg Fire Suppression 1. |                       |                       | 2,580,000 AG          | 2,580,000                    |
| 12 | Fire                           | 4,718,246             | 3,847,154             |                       | 8,565,400                    |
| 13 | Federal Forestry Grants        |                       | 3,400,449             |                       | 3,400,449                    |
| 14 | Transportation Enterprise Fund | 1                     |                       | 2,000,000 SR          | 2,000,000                    |
| 15 | -                              |                       |                       |                       |                              |
| 16 | TOTALS                         | <del>27,911,560</del> | 35,093,998            | <del>11,651,671</del> | <del>74,657,229</del>        |
| 17 |                                | 30,659,944            |                       | 12,651,671            | 78,405,613                   |
| 18 |                                |                       |                       |                       |                              |
| 19 | AUTHORIZED EMPLOYEES           |                       |                       |                       |                              |
| 20 | Full Time 108                  |                       |                       |                       |                              |
| 21 | Part Time 4                    |                       |                       |                       |                              |
| 22 | TOTAL 112                      |                       |                       |                       |                              |
| 23 |                                |                       |                       |                       |                              |
| 24 | 1. Notwithstanding W.S. 36-1-  | 404(d), for th        | ne period begin       | nning July 1, 20      | 08 and ending June 30,       |
| 25 | 2010 any county participating  | , in the emerg        | gency fire sup        | pression account      | program shall pay an         |
| 26 | annual assessment to the eme   | ergency fire          | suppression ac        | count at the r        | ate specified in W.S.        |
| 27 | 36-1-104(b)(i) and (ii) regard | lless of the en       | mergency fire s       | suppression accou     | unt balance.                 |
| 28 |                                |                       |                       |                       |                              |
| 29 | 2. Of this general fund approp | oriation, one b       | hundred thousar       | nd dollars (\$100,    | ,000.00) shall only be       |
| 30 | expended to combat the effects | s of bark beet        | le damage throu       | ughout Wyoming.       |                              |
| 31 |                                |                       |                       |                       |                              |

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|    | APPROPRIATION<br>FOR |            | GENERAL<br>FUND<br>\$  |       | EDERAL<br>FUND | \$      | OTHER<br>FUNDS | TOTAL<br>APPROPRIATION<br>\$ |
|----|----------------------|------------|------------------------|-------|----------------|---------|----------------|------------------------------|
| 1  |                      |            |                        |       |                |         |                |                              |
| 2  | Section 066. Wyomir  | ng Tourism | Board                  |       |                |         |                |                              |
| 3  |                      |            |                        |       |                |         |                |                              |
| 4  | PROGRAM              |            |                        |       |                |         |                |                              |
| 5  | Administration       |            | <del>25,396,225</del>  |       |                |         | 3,600 AG       | <del>25,399,825</del>        |
| 6  |                      |            | 26,351,225             |       |                |         |                | 26,354,825                   |
| 7  |                      | _          |                        |       |                |         |                |                              |
| 8  | TOTALS               |            | <del>25,396,225</del>  |       |                | 0       | 3,600          | <del>25,399,825</del>        |
| 9  |                      |            | 26,351,225             |       |                |         |                | 26,354,825                   |
| 10 |                      |            |                        |       |                |         |                |                              |
| 11 | AUTHORIZED EMPLOYEES | 3          |                        |       |                |         |                |                              |
| 12 | Full Time            | 0          |                        |       |                |         |                |                              |
| 13 | Part Time            | 0          |                        |       |                |         |                |                              |
| 14 | TOTAL                | 0          |                        |       |                |         |                |                              |
| 15 |                      |            |                        |       |                |         |                |                              |
| 16 | Section 067. Univer  | sity of Wy | oming                  |       |                |         |                |                              |
| 17 |                      |            |                        |       |                |         |                |                              |
| 18 | PROGRAM              |            |                        |       |                |         |                |                              |
| 19 | State Aid 1.         |            | <del>376,003,563</del> |       |                |         |                | <del>376,003,563</del>       |
| 20 |                      |            | 376,103,563            |       |                |         |                | 376,103,563                  |
| 21 | NCAR MOU             |            | 1,000,000              |       |                |         |                | 1,000,000                    |
| 22 |                      | -          |                        |       |                |         |                |                              |
| 23 | TOTALS               |            | <del>377,003,563</del> |       |                | 0       | 0              | <del>377,003,563</del>       |
| 24 |                      |            | 377,103,563            |       |                |         |                | 377,103,563                  |
| 25 |                      |            |                        |       |                |         |                |                              |
| 26 | AUTHORIZED EMPLOYEES |            |                        |       |                |         |                |                              |
| 27 | Full Time            | 0          |                        |       |                |         |                |                              |
| 28 | Part Time            | 0          |                        |       |                |         |                |                              |
| 29 | TOTAL                | 0          |                        |       |                |         |                |                              |
| 30 |                      |            |                        |       |                |         |                |                              |
| 31 | 1. Of this general   | fund appro | priation, tw           | o hun | dred fi        | fty tho | usand dollars  | (\$250,000.00) shall         |
| 32 | only be expended for | operation  | of the Haub            | Scho  | ol of E        | nvironm | ent and Natura | l Resources.                 |
| 33 |                      |            |                        |       |                |         |                |                              |

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|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$    | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|-----------------------|-----------------------|-------------------------|------------------------------|
| 1  |                               |                       |                       |                         |                              |
| 2  | Section 072. Retirement Syst  | em                    |                       |                         |                              |
| 3  |                               |                       |                       |                         |                              |
| 4  | PROGRAM                       |                       |                       |                         |                              |
| 5  | Administration 1.             |                       |                       | <del>6,343,048_PF</del> | <del>6,343,048</del>         |
| 6  |                               |                       |                       | 8,305,607 PF            | 8,305,607                    |
| 7  | Highway Patrol                |                       |                       | 100,000 SR              | 100,000                      |
| 8  | Game & Fish-Wardens           |                       |                       | 160,562 SR              | 160,562                      |
| 9  | Volunteer EMT Pension Plan    | <u>49,950</u>         |                       |                         | 49,950                       |
| 10 | Deferred Compensation         |                       |                       | 1,528,331 AG            | 1,528,331                    |
| 11 |                               |                       |                       |                         |                              |
| 12 | TOTALS                        | 49,950                | 0                     | <del>8,131,941</del>    | <del>8,131,941</del>         |
| 13 |                               |                       |                       | 10,094,500              | 10,144,450                   |
| 14 |                               |                       |                       |                         |                              |
| 15 | AUTHORIZED EMPLOYEES          |                       |                       |                         |                              |
| 16 | Full Time 28-33               |                       |                       |                         |                              |
| 17 | Part Time 0                   |                       |                       |                         |                              |
| 18 | TOTAL <del>28</del> <u>33</u> |                       |                       |                         |                              |
| 19 |                               |                       |                       |                         |                              |
| 20 | 1. Of this other funds app    | ropriation, th        | nree hundred s        | sixty-six thousand      | dollars (\$366,000.00)       |
| 21 | shall only be expended by th  | ne Wyoming ret        | irement board         | l for recruitment       | and hiring of a chief        |
| 22 | investment officer to provid  | e investment          | expertise and         | oversight of the        | pension portfolio for        |
| 23 | the board.                    |                       |                       |                         |                              |
|    |                               |                       |                       |                         |                              |

|    | APPROPRIATION                       | GENERAL<br>FUND        | FEDERAL<br>FUND | OTHER<br>FUNDS        | TOTAL<br>APPROPRIATION |
|----|-------------------------------------|------------------------|-----------------|-----------------------|------------------------|
|    | FOR                                 | \$\$                   |                 | \$                    | \$                     |
| 1  | Section 080. Department of Co       | orrections             |                 |                       |                        |
| 2  |                                     |                        |                 |                       |                        |
| 3  | PROGRAM                             |                        |                 |                       |                        |
| 4  | Corrections Operations              | <del>71,708,916</del>  | 317,137         | 3,156,878 SR          |                        |
| 5  |                                     | 78,371,730             |                 |                       |                        |
| 6  |                                     |                        |                 | 135,300 TO            |                        |
| 7  |                                     |                        |                 | <del>716,594 TT</del> | <del>76,034,825</del>  |
| 8  |                                     |                        |                 | 1,126,301 TT          | 83,107,346             |
| 9  | Field Services 2.                   | <del>35,048,932</del>  |                 | 3,688,284 TT          | <del>38,737,216</del>  |
| 10 |                                     | 35,386,702             |                 |                       | 39,074,986             |
| 11 | Honor Conservation Camp             | <del>14,666,178</del>  |                 | 73,439 SR             |                        |
| 12 |                                     | 15,141,370             |                 | 572,178 TO            | <del>15,311,795</del>  |
| 13 |                                     |                        |                 |                       | 15,786,987             |
| 14 | Women's Center                      | <del>15,535,825</del>  |                 | 61,151 SR             |                        |
| 15 |                                     | 15,614,825             |                 | 720,000 TO            | <del>16,316,976</del>  |
| 16 |                                     |                        |                 |                       | 16,395,976             |
| 17 | Honor Farm                          | 12,278,253             |                 | <del>771,993 IS</del> |                        |
| 18 |                                     |                        |                 | 809,283 IS            |                        |
| 19 |                                     |                        |                 | 507,268 TO            | <del>13,557,514</del>  |
| 20 |                                     |                        |                 |                       | 13,594,804             |
| 21 | State Penitentiary                  | <del>67,776,367</del>  |                 | 1,739,772 TO          | <del>69,516,139</del>  |
| 22 |                                     | 67,904,367             |                 |                       | 69,644,139             |
| 23 | WY Med Corr Institution             | <del>13,859,199</del>  |                 |                       | <del>13,859,199</del>  |
| 24 |                                     | 25,329,030             |                 | <u>100,000 SR</u>     |                        |
| 25 |                                     |                        |                 | 211,500 TO            | 25,640,530             |
| 26 | -                                   |                        |                 |                       |                        |
| 27 | TOTALS 1.                           | <del>230,873,670</del> | 317,137         | <del>12,142,857</del> | <del>243,333,664</del> |
| 28 |                                     | 250,026,277            |                 | 12,901,354            | 263,244,768            |
| 29 |                                     |                        |                 |                       |                        |
| 30 | AUTHORIZED EMPLOYEES                |                        |                 |                       |                        |
| 31 | Full Time <u>1,133</u> <u>1,291</u> |                        |                 |                       |                        |
| 32 | Part Time 3                         |                        |                 |                       |                        |
| 33 | TOTAL 1,136-1,294                   |                        |                 |                       |                        |
| 34 |                                     |                        |                 |                       |                        |

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|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$\$\$ | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|--------------------------------|---------------------------|-----------------|----------------------|------------------------------|
| 1  | 1. The department shall report | t to the join             | appropriation   | s interim commit     | tee on June 30, 2009         |
| 2  | and June 30, 2010 on any tran  | sfers of 100              | series personal | services funds       | appropriated in this         |
| 3  | section to any other expendit  | ure series, e             | xpense organiza | ations, programs     | or agencies for the          |
| 4  | year immediately preceding the | e due date of             | the report. The | e report shall i     | nclude amounts, where        |
| 5  | the funds were transferred and | l the purpose o           | of any transfer | . From the effec     | tive date of this act        |
| 6  | through June 30, 2010, the de  | partment shall            | not expend an   | y 100 series pe      | rsonal services funds        |
| 7  | appropriated in this section   | n for any p               | urpose other    | than for person      | nel recruitment and          |
| 8  | retention.                     |                           |                 |                      |                              |
| 9  |                                |                           |                 |                      |                              |
| 10 | 2. Of this general fund app    | ropriation, t             | ne department   | is authorized t      | o expend up to four          |
| 11 | hundred thirty-four thousand   | two hundred               | dollars (\$43   | 4,200.00) for a      | global positioning           |
| 12 | tracking system for not mor    | e than fifte              | en percent (1   | 5%) of the hig       | h risk sex offender          |
| 13 | population.                    |                           |                 |                      |                              |
| 14 |                                |                           |                 |                      |                              |
| 15 | Section 085. Wyoming Business  | Council                   |                 |                      |                              |
| 16 |                                |                           |                 |                      |                              |
| 17 | PROGRAM                        |                           |                 |                      |                              |
| 18 | Wyoming Business Council       | 18,374,993                | 7,844,061       | 362,143 SR           |                              |
| 19 |                                |                           |                 | 1,140,876 EF         | 27,722,073                   |
| 20 | Main Street                    | 1,553,077                 | 75,000          |                      | 1,628,077                    |
| 21 | Business Ready Communities 1.  | 79,250,000                |                 |                      | 79,250,000                   |
| 22 | Community Facilities Program   | 15,000,000                |                 |                      | 15,000,000                   |
| 23 | -                              |                           |                 |                      |                              |
| 24 | TOTALS                         | 114,178,070               | 7,919,061       | 1,503,019            | 123,600,150                  |
| 25 |                                |                           |                 |                      |                              |
| 26 | AUTHORIZED EMPLOYEES           |                           |                 |                      |                              |
| 27 | Full Time 0                    |                           |                 |                      |                              |
| 28 | Part Time 0                    |                           |                 |                      |                              |
| 29 | TOTAL 0                        |                           |                 |                      |                              |
| 30 |                                |                           |                 |                      |                              |
| 31 | 1. Notwithstanding W.S. 9-2-10 |                           |                 |                      |                              |
| 32 | 307, of this general fund appr |                           |                 |                      |                              |
| 33 | to exceed ten million dolla    |                           |                 |                      |                              |
| 34 | transfers pursuant to this foo | tnote shall be            | reported throu  | igh the B-11 proc    | ess.                         |

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|    | APPROPRIATION<br>FOR            | GENERAL<br>FUND<br>\$\$\$ | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|---------------------------------|---------------------------|-----------------|----------------------|------------------------------|
| 1  |                                 |                           |                 |                      |                              |
| 2  | Section 101. Supreme Court      |                           |                 |                      |                              |
| 3  |                                 |                           |                 |                      |                              |
| 4  | PROGRAM                         |                           |                 |                      |                              |
| 5  | Administration                  | 7,392,277                 | 289,939         | 150,000 SR           | 7,832,216                    |
| 6  | Judicial Nominating Committee   | 15,001                    |                 |                      | 15,001                       |
| 7  | Law Library                     | 1,685,934                 |                 |                      | 1,685,934                    |
| 8  | Circuit Courts 1.               | 24,951,226                |                 |                      | 24,951,226                   |
| 9  | Court Auto & Electronic Mgmt    | <del>1,315,410</del>      |                 | 5,842,670 SR         | <del>7,158,080</del>         |
| 10 |                                 | 5,681,628                 |                 |                      | 11,524,298                   |
| 11 | Judicial Retirement             | 1,573,913                 |                 |                      | 1,573,913                    |
| 12 | Board Of Jud Plcy & Admin 2.    | 543,502                   |                 |                      | 543,502                      |
| 13 | -                               |                           |                 |                      |                              |
| 14 | TOTALS                          | <del>37,477,263</del>     | 289,939         | 5,992,670            | <del>43,759,872</del>        |
| 15 |                                 | 41,843,481                |                 |                      | 48,126,090                   |
| 16 |                                 |                           |                 |                      |                              |
| 17 | AUTHORIZED EMPLOYEES            |                           |                 |                      |                              |
| 18 | Full Time <u>197-</u> 198       |                           |                 |                      |                              |
| 19 | Part Time 29                    |                           |                 |                      |                              |
| 20 | TOTAL <u>226</u> _227           |                           |                 |                      |                              |
| 21 |                                 |                           |                 |                      |                              |
| 22 | 1. Of this general fund appro   | priation, not 1           | more than five  | hundred forty-t      | three thousand seven         |
| 23 | hundred sixty dollars (\$543,76 | 0.00) shall be            | expended for    | contractual serv     | vices.                       |
| 24 |                                 |                           |                 |                      |                              |
| 25 | 2. Of this general fund appro   | priation, three           | e hundred fift  | y-one thousand a     | six hundred eighty-          |
| 26 | five dollars (\$351,685.00) sha | ll only be exp            | ended for the   | purpose of makin     | ng contributions to          |
| 27 | the retiree health insurance b  | enefits accoun            | t pursuant to   | Section 303(e) o     | of this act for all          |
| 28 | judicial branch employees. Th   | is appropriatio           | on shall not b  | e transferred or     | r expended for any           |
| 29 | other purpose and any unexpend  | ed, unobligate            | d funds remain  | ing from this ap     | ppropriation shall           |
| 30 | revert as provided by law on J  | une 30, 2010.             |                 |                      |                              |
| 31 |                                 |                           |                 |                      |                              |
|    |                                 |                           |                 |                      |                              |

|    | APPROPRIATION<br>FOR |             | GENERAL<br>FUND<br>\$\$\$ | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$ |   | TOTAL<br>APPROPRIATION<br>\$ |
|----|----------------------|-------------|---------------------------|-----------------|----------------------|---|------------------------------|
| 1  | Section 125. Judici  | ial Distric | et 3-A                    |                 |                      |   |                              |
| 2  |                      |             |                           |                 |                      |   |                              |
| 3  | PROGRAM              |             |                           |                 |                      |   |                              |
| 4  | Administration       |             | <del>900,985</del>        |                 |                      |   | <del>900,985</del>           |
| 5  |                      |             | 920,985                   |                 |                      |   | 920,985                      |
| 6  |                      | -           |                           |                 |                      |   |                              |
| 7  | TOTALS               |             | <del>900,985</del>        | 0               |                      | 0 | <del>900,985</del>           |
| 8  |                      |             | 920,985                   |                 |                      |   | 920,985                      |
| 9  |                      |             |                           |                 |                      |   |                              |
| 10 | AUTHORIZED EMPLOYEES | 5           |                           |                 |                      |   |                              |
| 11 | Full Time            | 4           |                           |                 |                      |   |                              |
| 12 | Part Time            | 0           |                           |                 |                      |   |                              |
| 13 | TOTAL                | 4           |                           |                 |                      |   |                              |
| 14 |                      |             |                           |                 |                      |   |                              |
| 15 |                      |             |                           |                 |                      |   |                              |
| 16 |                      |             |                           |                 |                      |   |                              |
| 17 | Section 135. Judica  | ial Distric | et 6-B                    |                 |                      |   |                              |
| 18 |                      |             |                           |                 |                      |   |                              |
| 19 | PROGRAM              |             |                           |                 |                      |   |                              |
| 20 | Administration       |             | <del>937,787</del>        |                 |                      |   | <del>937,787</del>           |
| 21 |                      |             | 945,787                   |                 |                      |   | 945,787                      |
| 22 |                      | -           |                           |                 |                      |   |                              |
| 23 | TOTALS               |             | <del>937,787</del>        | 0               |                      | 0 | <del>937,787</del>           |
| 24 |                      |             | 945,787                   |                 |                      |   | 945,787                      |
| 25 |                      |             |                           |                 |                      |   |                              |
| 26 | AUTHORIZED EMPLOYEES | 5           |                           |                 |                      |   |                              |
| 27 | Full Time            | 4           |                           |                 |                      |   |                              |
| 28 | Part Time            | 0           |                           |                 |                      |   |                              |
| 29 | TOTAL                | 4           |                           |                 |                      |   |                              |
| 30 |                      |             |                           |                 |                      |   |                              |

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|          | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$ | \$     | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$        | TOTAL<br>APPROPRIATION<br>\$ |
|----------|--------------------------------|-----------------------|--------|-----------------|-----------------------------|------------------------------|
| 1        | Section 205. Education - Scho  | ool Finance           | 1      |                 |                             |                              |
| 2        |                                |                       |        |                 |                             |                              |
| 3        | PROGRAM                        |                       |        |                 |                             |                              |
| 4        | School Foundation Pgm 1., 2.   |                       |        |                 | <del>1,306,413,023_85</del> | <del>1,306,413,023</del>     |
| 5        |                                |                       |        |                 | <u>1,290,914,313 S5</u>     | 1,290,914,313                |
| 6        | Court Ordered Placements       |                       |        |                 | 23,057,126 S5               | 23,057,126                   |
| 7        | Mill Levy Debt Pledge          |                       |        |                 | 5,750,000 S6                | 5,750,000                    |
| 8        | Foundation Specials 3.         |                       |        |                 | <del>32,940,000 S5</del>    | <del>32,940,000</del>        |
| 9        |                                |                       |        |                 | <u>33,744,000 S5</u>        | 33,744,000                   |
| 10       | Education Reform 4.            |                       |        |                 | 38,246,768 S5               | 38,246,768                   |
| 11       | Student Performance Data       |                       |        |                 |                             |                              |
| 12       | Systems                        |                       |        |                 | 2,501,588 S5                | 2,501,588                    |
| 13       | -                              |                       |        |                 |                             |                              |
| 14       | TOTALS                         |                       | 0      |                 | 0 <del>1,408,908,505</del>  | <del>1,408,908,505</del>     |
| 15       |                                |                       |        |                 | 1,394,213,795               | 1,394,213,795                |
| 16       |                                |                       |        |                 |                             |                              |
| 17       | AUTHORIZED EMPLOYEES           |                       |        |                 |                             |                              |
| 18       | Full Time 5                    |                       |        |                 |                             |                              |
| 19       | Part Time 0                    |                       |        |                 |                             |                              |
| 20<br>21 | TOTAL 5                        |                       |        |                 |                             |                              |
| 21       | 1. In accordance with W.S. 2   | 1 12 200 (0)          | thia   | other fu        | nd appropriation i          | naludaa fundina far an       |
| 22       | external cost adjustment of fo |                       |        |                 |                             | _                            |
| 23       | external cost augustment of 10 | Jur anu till          | uu-uel | TOUR PERCE      | (4.5%) LOL SCHOO            | - year 2000-2007.            |
| 25       | 2. In addition to formula pro  | vided fund            | ina, † | this othe       | r fund appropriatio         | n includes funding for       |
| 26       | the summer school and vocation |                       |        |                 |                             |                              |
| 27       |                                |                       | 5.0    | 1 - 5           |                             |                              |
| 28       | 3. This other fund appropr     | lation incl           | ludes  | funding         | for the instructi           | onal facilitators and        |
| 29       | national board certification p | programs as           | autho  | orized by       | law.                        |                              |
| 30       |                                |                       |        |                 |                             |                              |
| 31       | 4. The department of educa     | tion shall            | study  | y the fea       | sibility of implem          | menting a growth model       |
| 32       | system of student assessment   | to meet th            | ne req | uirements       | of the federal No           | Child Left Behind Act        |
| 33       | of 2001. On or before Octobe   | er 1, 2008,           | the d  | department      | shall report stud           | y results to the joint       |
| 34       | education interim committee.   |                       |        |                 |                             |                              |

|    | APPROPRIATION<br>FOR |                       | GENERAL<br>FUND<br>\$\$\$ | FEDERAL<br>FUND | OTHER<br>FUNDS<br>\$  | TOTAL<br>APPROPRIATION<br>\$ |
|----|----------------------|-----------------------|---------------------------|-----------------|-----------------------|------------------------------|
| 1  |                      |                       |                           |                 |                       |                              |
| 2  | Section 220. Envir   | conmental (           | Quality Council           |                 |                       |                              |
| 3  |                      |                       |                           |                 |                       |                              |
| 4  | PROGRAM              |                       |                           |                 |                       |                              |
| 5  | Administration       |                       | <del>742,748</del>        |                 |                       | <del>742,748</del>           |
| 6  |                      |                       | 746,748                   |                 |                       | 746,748                      |
| 7  |                      |                       |                           |                 |                       |                              |
| 8  | TOTALS               |                       | <del>742,748</del>        | 0               | 0                     | <del>742,748</del>           |
| 9  |                      |                       | 746,748                   |                 |                       | 746,748                      |
| 10 |                      |                       |                           |                 |                       |                              |
| 11 | AUTHORIZED EMPLOYEE  | IS                    |                           |                 |                       |                              |
| 12 | Full Time            | 3                     |                           |                 |                       |                              |
| 13 | Part Time            | 0                     |                           |                 |                       |                              |
| 14 | TOTAL                | 3                     |                           |                 |                       |                              |
| 15 |                      |                       |                           |                 |                       |                              |
| 16 |                      |                       |                           |                 |                       |                              |
| 17 | Section 033. Board   | l of Cosmet           | cology                    |                 |                       |                              |
| 18 |                      |                       |                           |                 |                       |                              |
| 19 | PROGRAM              |                       |                           |                 |                       |                              |
| 20 | Administration       |                       |                           |                 | <del>542,294 SR</del> | <del>542,294</del>           |
| 21 |                      |                       |                           |                 | <u>631,239 SR</u>     | <u>631,239</u>               |
| 22 |                      |                       |                           |                 |                       |                              |
| 23 | TOTALS               |                       | 0                         | 0               | <del>542,294</del>    | <del>542,294</del>           |
| 24 |                      |                       |                           |                 | 631,239               | 631,239                      |
| 25 |                      |                       |                           |                 |                       |                              |
| 26 | AUTHORIZED EMPLOYEE  | IS                    |                           |                 |                       |                              |
| 27 | Full Time            | <u>1—3</u>            |                           |                 |                       |                              |
| 28 | Part Time            | <del>2-<u>1</u></del> |                           |                 |                       |                              |
| 29 | TOTAL                | <del>3-<u>4</u></del> |                           |                 |                       |                              |
| 30 |                      |                       |                           |                 |                       |                              |

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|    | APPROPRIATION<br>FOR                      | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|---|-----------------------|-----------------------|----------------------|------------------------------|
| 1  |   |                       |                       |                      |                              |
| 2  |   | [CAPITAL              | CONSTRUCTI            | [ON]                 |                              |
| 3  |   |                       |                       |                      |                              |
|    |   | 0.0.5                 |                       |                      |                              |
| 4  | Section 3. Sectio                         | ons 006,              | 027, 057 8            | and 067 of 200       | 8 Wyoming Session            |
| 5  | Laws, Chapter 48, Section                 | n 3 are a             | mended to r           | read:                |                              |
| 6  |   |                       |                       |                      |                              |
| 7  | Section 006. Administration &             | Information           | n                     |                      |                              |
| 8  |   |                       |                       |                      |                              |
| 9  | PROGRAM                                   |                       |                       |                      |                              |
| 10 | A&I - Const Mngmt Contingency             | 3,210,764             | 1                     |                      | 3,210,764                    |
| 11 | A&I - Flex Contingency Fund               | <u>1,700,000</u>      | <u>0</u>              |                      | 1,700,000                    |
| 12 | A&I-Cap Complex Constr Acct 2.            | 10,000,000            | 0                     |                      | 10,000,000                   |
| 13 | A&I-Lab Lvl III Desgn/Study 1.            | 5,600,000             | 0                     |                      | 5,600,000                    |
| 14 | A&I-Lab Construction Acct                 | <del>10,000,000</del> | <del>)</del>          |                      | <del>10,000,000</del>        |
| 15 |   | 78,600,000            | <u>0</u>              |                      | 78,600,000                   |
| 16 | <u>A&amp;I - New State Office Bldg. 4</u> | . 4,400,000           | <u>0</u>              |                      | 4,400,000                    |
| 17 | <u>A&amp;I - Herschler Bldg.</u>          |                       |                       |                      |                              |
| 18 | Addition - Planning 5.                    | 200,000               | <u>0</u>              |                      | 200,000                      |
| 19 | Mil Dept - Airfield Upgrade               | 9,000,000             | C                     |                      | 9,000,000                    |
| 20 | Mil Dept - Maint Facty Design             |                       | 381,00                | 00                   | 381,000                      |
| 21 | Ag - State Fair Cap Con                   | 250,000               | C                     | 425,000 AG           | 675,000                      |
| 22 | Aty Gen-WLEA Small Arms Storage           | e 128,132             | 2                     |                      | 128,132                      |
| 23 | DEQ - Training School Addition            | 669,910               | C                     |                      | 669,910                      |
| 24 | State Parks - Health & Safety             |                       |                       | 3,000,000 EF         | 3,000,000                    |
| 25 | State Parks - Water Facilities            |                       |                       | 1,880,000 SR         | 1,880,000                    |
| 26 | State Parks - Fac Deficiencies            | 2,400,000             | 0                     |                      | 2,400,000                    |
| 27 | <u>State Parks - Major Maintenance</u>    | <u>e</u>              |                       |                      |                              |
| 28 | Supplemental                              | <u>1,800,000</u>      | <u>0</u>              |                      | 1,800,000                    |
| 29 | State Parks-Rd Deficiencies 3.            | 3,700,000             | 0                     |                      | 3,700,000                    |
| 30 | State Parks - Terr Prison                 |                       |                       | 110,000 SR           | 110,000                      |
| 31 | G & F Cheyenne Headquarters               | 14,521,322            | 2                     |                      | 14,521,322                   |
| 32 | Game & Fish-Ten Sleep Hatchery            | 4,517,000             | <u>0</u>              |                      | 4,517,000                    |
| 33 | Dept. of Health-Pioneer Home              | 5,767,900             | <u>0</u>              |                      | 5,767,900<br>HB0001          |

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|    | APPROPRIATION<br>FOR  | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|---|-----------------------|-----------------------|----------------------|------------------------------|
| 1  | Dept. of Health-State Hosp. HV  | AC                    |                       | 4,005,562 TO         | 4,005,562                    |
| 2  | Dept. of Family Services-WY   |                       |                       |                      |                              |
| 3  | Girls School  | 4,514,474             | -                     | 4,514,474 TO         | 9,028,948                    |
| 4  | Tourism-Welcome Center Site   | <del>652,468</del>    |                       |                      | <del>652,468</del>           |
| 5  |   | 2,112,772             | -                     |                      | 2,112,772                    |
| 6  | DOC Relocate Modular 3  | 250,000               |                       |                      | 250,000                      |
| 7  | DOC Wayne Martinez Trng Center  | 289,000               |                       |                      | 289,000                      |
| 8  | DOC-North Indust Bldg Renov   | <u>150,000</u>        | -                     |                      | 150,000                      |
| 9  | -   |                       |                       |                      |                              |
| 10 | TOTALS  | <del>60,671,596</del> | 381,000               | <del>5,415,000</del> | <del>66,467,596</del>        |
| 11 |   | 153,781,274           | -                     | 13,935,036           | 168,097,310                  |
| 12 |   |                       |                       |                      |                              |
| 13 | 1. The University of Wyomin   | g may subm            | it a request          | to the state bu      | ilding commission to         |
| 14 | participate in the level III  | planning o            | of a lab faci         | lity to be joint     | ly operated by state         |
| 15 | agencies and the university.  |                       |                       |                      |                              |
| 16 |   |                       |                       |                      |                              |
| 17 | 2. If 2008 Senate File 87 is  | enacted int           | to law, then the      | nis ten million do   | ollar (\$10,000,000.00)      |
| 18 | general fund appropriation to   | the capitol           | complex const         | ruction account sh   | all be transferred on        |
| 19 | July 1, 2008 to the capitol building rehabilitation and restoration account created by 2008 |                       |                       |                      |                              |
| 20 | Senate File 87.   |                       |                       |                      |                              |
| 21 |   |                       |                       |                      |                              |
| 22 | 3. This general fund appropria  | tion is effe          | ctive immediate       | ely.                 |                              |
| 23 |   |                       |                       |                      |                              |
| 24 | 4. (a) The building shall be  | designed,             | engineered and        | l built in order t   | to meet the following        |
| 25 | <u>criteria:</u>  |                       |                       |                      |                              |
| 26 | (i) To maximize the bu  | ildable spac          | ce provided wit       | hin the site bound   | aries;                       |
| 27 | (ii) To achieve appro   | oximately on          | e hundred nin         | ety thousand (190    | ,000) square feet of         |
| 28 | useable office space;   |                       |                       |                      |                              |
| 29 | (iii) To provide adec   | uate off st           | reet parking f        | for occupants and    | visitors within site         |
| 30 | boundaries;   |                       |                       |                      |                              |
| 31 | (iv) To provide a sat   | e, efficien           | t and flexible        | e working environm   | ent for a variety of         |
| 32 | <pre>state agencies;</pre>  |                       |                       |                      |                              |
| 33 | (v) To be consistent w  | with the stat         | te building com       | mission "energy ef   | ficiency policy";            |

|    | APPROPRIATION<br>FOR          | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$      | TOTAL<br>APPROPRIATION<br>\$ |
|----|-------------------------------|-----------------------|-----------------------|---------------------------|------------------------------|
| -  |                               |                       |                       |                           |                              |
| 1  |                               |                       |                       | lly pleasing, pru         | ident and complementary      |
| 2  | to the capitol complex and th | *                     |                       |                           |                              |
| 3  | (vii) The interior d          | esign shall co        | nsider cost e         | ffectiveness incl         | luding initial cost and      |
| 4  | lifecycle cost, space efficie | ency and flexib       | ility to accor        | nmodate any state         | agency function;             |
| 5  | (viii) The building           | shall not prov        | vide special (        | enhancements or a         | amenities not typically      |
| 6  | found in other state office b | ouildings for t       | he purpose of         | employee recreat          | ion and fitness;             |
| 7  | (ix) The state const          | ruction manage        | ment division         | shall negotiate           | the design contract and      |
| 8  | select the construction deliv | very method mos       | t beneficial          | to the state;             |                              |
| 9  | (x) To bring the max          | imum number of        | state agencie         | s into state owne         | ed space.                    |
| 10 |                               |                       |                       |                           |                              |
| 11 | 5. This general fund appropri | lation shall or       | nly be expende        | d to develop a Le         | evel I and II design to      |
| 12 | expand the Herschler buildin  | g north utili:        | ing existing          | footings. Such e          | expansion shall include      |
| 13 | space for large meeting rooms | capable of te         | mporarily hou         | sing a legislativ         | e session.                   |
| 14 |                               |                       |                       |                           |                              |
| 15 |                               |                       |                       |                           |                              |
| 16 | Section 027. School Faciliti  | es Commission.        |                       |                           |                              |
| 17 |                               |                       |                       |                           |                              |
| 18 | PROGRAM                       |                       |                       |                           |                              |
| 19 | School Capital Construction   |                       |                       |                           |                              |
| 20 | 1., 2., 3.                    |                       |                       | <del>271,043,909 85</del> |                              |
| 21 |                               |                       |                       | <u>273,065,116 S5</u>     |                              |
| 22 |                               |                       |                       | <del>86,356,900 86</del>  | 357,400,809                  |
| 23 |                               |                       |                       | <u>84,335,693 S6</u>      |                              |
| 24 |                               |                       |                       |                           |                              |
| 25 | TOTALS                        |                       |                       | 357,400,809               | 357,400,809                  |
| 26 |                               |                       |                       |                           |                              |
| 27 | 1. Of this S5 other fund ap   | propriation, t        | wenty millior         | n dollars (\$20,00        | 0,000.00) is effective       |
| 28 | immediately.                  |                       |                       |                           |                              |
| 29 |                               |                       |                       |                           |                              |
| 30 | 2. (a) For the period begir   | ning July 1,          | 2008 and end:         | ing June 30, 201          | 0, the state treasurer       |
| 31 | shall transfer from the sch   |                       |                       | -                         |                              |
| 32 | revenues deposited into the   | -                     |                       |                           |                              |
| 33 | occurring from federal coal 1 | _                     |                       | _                         |                              |
| 34 |                               |                       |                       |                           |                              |

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|    | APPROPRIATION<br>FOR             | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|----------------------------------|-----------------------|-----------------------|----------------------|------------------------------|
| 1  | (i) Fifty million dolla:         | rs (\$50,000          | ,000.00) to           | the Hathaway stud    | dent scholarship fund        |
| 2  | created by W.S. 9-4-204(u)(vii)  | i                     |                       |                      |                              |
| 3  |                                  |                       |                       |                      |                              |
| 4  | (ii) After amounts are o         | deposited t           | o the appropr         | riate fund under p   | paragraph (i) of this        |
| 5  | footnote, any remaining funds    | shall be d            | leposited into        | the school founda    | ation program account.       |
| 6  | Transfers under this footnote    | into the so           | chool foundati        | on program account   | shall not exceed two         |
| 7  | hundred twenty-one million fort  | y-three the           | ousand nine hu        | ndred nine dollars   | (\$221,043,909.00).          |
| 8  |                                  |                       |                       |                      |                              |
| 9  | 3. The school facilities commi   | ission shall          | l report annua        | ally to the joint    | appropriations interim       |
| 10 | committee on the effectiveness   | and saving            | gs achieved fr        | om the value engir   | neering process on all       |
| 11 | school construction projects.    |                       |                       |                      |                              |
| 12 |                                  |                       |                       |                      |                              |
| 13 | Section 057. Community College   | e Commission          | 1.                    |                      |                              |
| 14 |                                  |                       |                       |                      |                              |
| 15 | PROGRAM                          |                       |                       |                      |                              |
| 16 | CWC-72 Bed Housing Facility      |                       |                       | 8,118,000 PR         | 8,118,000                    |
| 17 | LCCC-Res Hall/Dining Fac/Kitche  | en                    |                       | 23,490,000 PR        | 23,490,000                   |
| 18 | NWCC-Simpson Hall Addition       |                       |                       | 5,546,000 PR         | 5,546,000                    |
| 19 | NWCCD Gillette College-Residence | ce Hall               |                       | 10,455,699 PR        | 10,455,699                   |
| 20 | WWCC-Residence Hall              |                       |                       | 8,869,000 PR         | 8,869,000                    |
| 21 | WWCC-Residence Hall              |                       |                       | 13,250,000 PR        | 13,250,000                   |
| 22 | NWCCD Sheridan College-Residence | ce Hall               |                       | 10,057,000 PR        | 10,057,000                   |
| 23 | CC-Gateway Bldg/Center           |                       |                       |                      |                              |
| 24 | for Training                     | 10,000,00             | 0                     |                      | 10,000,000                   |
| 25 | -                                |                       |                       |                      |                              |
| 26 | TOTALS                           | 10,000,00             | 0                     | 79,785,699           | <del>79,785,699</del>        |
| 27 |                                  |                       |                       |                      | 89,785,699                   |
| 28 |                                  |                       |                       |                      |                              |
| 29 | 1. No funds appropriated for     | major maint           | tenance for co        | ommunity colleges a  | and distributed to the       |
| 30 | colleges by the commission t     | hrough the            | state aid bl          | ock grant shall k    | e expended for major         |
| 31 | maintenance on the projects aut  | horized in            | this section.         |                      |                              |

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|    | APPROPRIATION<br>FOR           | GENERAL<br>FUND<br>\$ | FEDERAL<br>FUND<br>\$ | OTHER<br>FUNDS<br>\$ | TOTAL<br>APPROPRIATION<br>\$ |
|----|--------------------------------|-----------------------|-----------------------|----------------------|------------------------------|
| 1  | Section 067. University of Wy  | roming                |                       |                      |                              |
| 2  |                                |                       |                       |                      |                              |
| 3  | PROGRAM                        |                       |                       |                      |                              |
| 4  | Cap Con - College of Business  | 54,227,976            |                       |                      | 54,227,976                   |
| 5  | Classroom & Lab Renovations 1  | 3,000,000             |                       |                      | 3,000,000                    |
| 6  | Fine & Performing Arts         | <del>650,000</del>    |                       |                      | <del>650,000</del>           |
| 7  |                                | 3,350,000             |                       |                      | 3,350,000                    |
| 8  | Central Energy Plant - Utility | 7                     |                       |                      |                              |
| 9  | Systems                        | 450,000               |                       |                      | 450,000                      |
| 10 | -                              |                       |                       |                      |                              |
| 11 | TOTALS                         | <del>58,327,976</del> | 0                     | 0                    | <del>58,327,976</del>        |
| 12 |                                | 61,027,976            |                       |                      | 61,027,976                   |
| 13 |                                |                       |                       |                      |                              |
| 14 | 1. This appropriation sha      | ll only be            | expended to           | match private        | donations for academic       |
| 15 | facilities as provided in Sect | tion 319 of th        | nis act.              |                      |                              |
| 16 |                                |                       |                       |                      |                              |

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| 1  | Section 4. Sections 300, 302(a) and by creating new subsections (e)            |
|----|--|
| 2  | through (g), 303 and by creating new sections 337 through 344 are amended to   |
| 3  | read:  |
| 4  |  |
| 5  | [BUDGET BALANCERS - TRANSFERS]   |
| 6  |  |
| 7  | Section 300.   |
| 8  |  |
| 9  | (a) There is appropriated an amount not to exceed <del>one billion three</del> |
| 10 | hundred seventy million four hundred forty-five thousand nine hundred sixty    |
| 11 | dollars (\$1,370,445,960.00) one billion seven hundred eight million eight     |
| 12 | hundred sixty-five thousand four hundred thirty-four dollars                   |
| 13 | (\$1,708,865,434.00) from the budget reserve account to the general fund. The  |
| 14 | state auditor shall transfer funds under this subsection as necessary to       |
| 15 | maintain a positive unappropriated general fund balance.                       |
| 16 |  |
| 17 | (b) There is appropriated from the budget reserve account the                  |
| 18 | following:   |
| 19 |  |
| 20 | (i) Ten million dollars (\$10,000,000.00) to water development                 |
| 21 | account II;  |
| 22 |  |
| 23 | (ii) Twenty-four million five hundred thousand (\$24,500,000.00)               |
| 24 | to water development account III;  |
| 25 |  |
| 26 | (iii) Twenty-seven million six hundred seventy-three thousand                  |
| 27 | eight hundred forty-one dollars (\$27,673,841.00) to the legislative           |
| 28 | stabilization reserve account.   |
| 29 |  |

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| 1  | (c) The appropriations contained in paragraphs (b)(i) and (ii) of            |
|----|--|
| 2  | this section shall only be transferred as funds become available in the      |
| 3  | budget reserve account as determined by the state auditor but not later than |
| 4  | June 30, 2010. The appropriation to the legislative stabilization reserve    |
| 5  | account in paragraph (b)(iii) of this subsection shall not be transferred    |
| 6  | until after the state auditor has determined that there will be sufficient   |
| 7  | funds within the budget reserve account to fulfill all appropriations and    |
| 8  | transfers from the general fund and the budget reserve account under this    |
| 9  | act and any other legislation enacted into law in the 2008 budget session    |
| 10 | and 2009 general session. If necessary the state auditor shall reduce the    |
| 11 | amount of the appropriation to the legislative stabilization reserve account |
| 12 | under paragraph (b)(iii) of this section by an amount necessary to maintain  |
| 13 | a positive unappropriated budget reserve account balance. Any amount of      |
| 14 | unappropriated funds remaining in the budget reserve account on June         |
| 15 | 30, 2010 in excess of one hundred four million eight hundred eighty          |
| 16 | thousand dollars (\$104,880,000.00) ninety-six million three hundred         |
| 17 | <u>fifty-five thousand dollars (\$96,355,000.00)</u> shall be transferred to |
| 18 | the legislative stabilization reserve account.                               |
| 19 |  |
| 20 | [MEDICAID CONTINGENCY APPROPRIATIONS]  |
| 21 |  |
| 22 | Section 302.   |
| 23 |  |
| 24 | (a) There is appropriated from the budget reserve account to the             |
| 25 | state auditor twenty million dollars (\$20,000,000.00) for the purpose of    |
| 26 | providing a reserve for the state's share of all Medicaid programs. This     |
| 27 | appropriation shall only be expended after further action reappropriating    |
| 28 | these funds by the legislature, and only if the governor determines no other |

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| 1  | sources of funds are available. These funds shall not be transferred or  |
|--|--|
| 2  | expended for any other purpose and any unexpended, unobligated funds   |
| 3  | remaining from this appropriation on June 30, 2010 shall revert according to   |
| 4  | law pursuant to subsection (g) of this section.  |
| 5  |  |
| 6  | (e) Notwithstanding 2008 Wyoming Session Laws, Chapter 48, Section   |
| 7  | 331, the department is authorized to expend funds appropriated for the   |
| 8  | fiscal period beginning July 1, 2008 and ending June 30, 2010 for 100 series   |
| 9  | personal services in the following amounts for the following purposes:   |
| 10   |  |
| 11   | (i) Of the first four million dollars (\$4,000,000.00) the   |
| 12   | department shall expend:   |
| 13   |  |
| 14   | (A) One million four hundred thirty-seven thousand seven   |
|  |  |
| 15   | hundred twenty-seven dollars (\$1,437,727.00) for transitioning children   |
|  | hundred twenty-seven dollars (\$1,437,727.00) for transitioning children receiving services under the developmentally disabled children's waiver   |
| 15   |  |
| 15<br>16   | receiving services under the developmentally disabled children's waiver  |
| 15<br>16<br>17                                     | receiving services under the developmentally disabled children's waiver  |
| 15<br>16<br>17<br>18                               | receiving services under the developmentally disabled children's waiver program to the developmentally disabled adult services program;  |
| 15<br>16<br>17<br>18<br>19                         | receiving services under the developmentally disabled children's waiver<br>program to the developmentally disabled adult services program;<br>(B) The remainder to reduce developmentally disabled   |
| 15<br>16<br>17<br>18<br>19<br>20                   | receiving services under the developmentally disabled children's waiver<br>program to the developmentally disabled adult services program;<br>(B) The remainder to reduce developmentally disabled   |
| 15<br>16<br>17<br>18<br>19<br>20<br>21             | receiving services under the developmentally disabled children's waiver<br>program to the developmentally disabled adult services program;<br>(B) The remainder to reduce developmentally disabled<br>children and developmentally disabled adult waiver waiting lists;  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22       | receiving services under the developmentally disabled children's waiver<br>program to the developmentally disabled adult services program;<br>(B) The remainder to reduce developmentally disabled<br>children and developmentally disabled adult waiver waiting lists;<br>(ii) After allocating funds as specified in subparagraphs   |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23 | receiving services under the developmentally disabled children's waiver<br>program to the developmentally disabled adult services program;<br>(B) The remainder to reduce developmentally disabled<br>children and developmentally disabled adult waiver waiting lists;<br>(ii) After allocating funds as specified in subparagraphs<br>(e) (i) (A) and (B) of this section, to the extent they are available, the |

| 1  | (A) One million three hundred thirty-eight thousand eight                   |
|----|---|
| 2  | hundred four dollars (\$1,338,804.00) for a pre-school developmentally      |
| 3  | disabled children external cost adjustment;                                 |
| 4  |   |
| 5  | (B) Three million four hundred seven thousand six hundred                   |
| 6  | forty-five dollars (\$3,407,645.00) to provide services to additional pre-  |
| 7  | school developmentally disabled children;                                   |
| 8  |   |
| 9  | (C) The remainder may be expended for any of the                            |
| 10 | following in an amount to be determined by the governor:                    |
| 11 |   |
| 12 | (I) Substance abuse regional treatment beds;                                |
| 13 |   |
| 14 | (II) Health care professional recruitment;                                  |
| 15 |   |
| 16 | (III) To reduce the adult brain injury waiver                               |
| 17 | waiting list;   |
| 18 |   |
| 19 | (IV) The total health record project;                                       |
| 20 |   |
| 21 | (V) Department information technology projects;                             |
| 22 |   |
| 23 | (VI) Vital statistics computer system rewrite;                              |
| 24 |   |
| 25 | (VII) Other health care financing issues as                                 |
| 26 | contained in the department of health 2009-2010 supplemental budget request |
| 27 | as approved by the governor in his revised supplemental budget              |
| 28 | recommendations.  |

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| 1  |  |
|----|--|
| 2  | (iii) The department shall report to the joint appropriations                |
| 3  | interim committee providing details of any expenditures under this           |
| 4  | subsection on December 1, 2009 and with the exception of statutorily         |
| 5  | required and developmental disabilities waiver programs no funds expended    |
| 6  | pursuant to this section shall be included in the department's 2011-2012     |
| 7  | biennial standard budget request.  |
| 8  |  |
| 9  | (f) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a) an             |
| 10 | amount not to exceed six hundred ninety thousand sixty-five dollars          |
| 11 | (\$690,065.00) in unexpended, unobligated monies appropriated from the       |
| 12 | general fund to the department of health in 2006 Wyoming Session Laws,       |
| 13 | Chapter 35, Section 2, Section 048, as amended by 2007 Wyoming Session Laws, |
| 14 | Chapter 136, Section 2, Section 048, and an amount not to exceed four        |
| 15 | million four hundred six thousand fifteen dollars (\$4,406,015.00) in        |
| 16 | unexpended unobligated monies appropriated from the general fund to the      |
| 17 | department of family services in 2006 Wyoming Session Laws, Chapter 35,      |
| 18 | Section 2, Section 049, as amended by 2007 Wyoming Session Laws, Chapter     |
| 19 | 136, Section 2, Section 049, shall not revert on June 30, 2008 and are       |
| 20 | hereby appropriated to the state auditor for the period beginning with the   |
| 21 | effective date of this act and ending June 30, 2010 for the purposes         |
| 22 | specified in and subject to the provisions of subsection (g) of this         |
| 23 | section.   |
| 24 |  |
| 25 | (g) The funds appropriated in subsections (a) and (f) of this section        |
| 26 | shall only be expended by the department of health after March 1, 2010, and  |
| 27 | only after the department of health has provided a detailed budget request   |
| 28 | to the budget division of the department of administration and information.  |

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| 1  | Expenditures under this subsection shall only be for any health care         |
|----|--|
| 2  | financing program and those items presented in subdivisions (e)(ii)(C)(I)    |
| 3  | through (VII) of this section. Upon receipt of written notice from the       |
| 4  | budget division through the B-11 process, the state auditor shall release    |
| 5  | funds appropriated in subsections (a) and (f) of this section to the         |
| 6  | department of health.  |
| 7  |  |
| 8  | [EMPLOYEE BENEFITS]  |
| 9  |  |
| 10 | Section 303.   |
| 11 |  |
| 12 | (a) The state's contribution to the state health, dental and life            |
| 13 | insurance plans under W.S. 9-3-210 for each qualifying executive, judicial   |
| 14 | and legislative branch employee including employees of the University of     |
| 15 | Wyoming and the community colleges shall be paid from amounts appropriated   |
| 16 | in agency budgets in the following amounts for the specified time periods:   |
| 17 |  |
| 18 | (i) For the period beginning December 1, 2008 and ending                     |
| 19 | November 30, 2009 an amount to be determined by the employees' group         |
| 20 | insurance section of the department of administration and information but    |
| 21 | not to exceed:   |
| 22 |  |
| 23 | (A) Five hundred sixty-one dollars and eighty cents                          |
| 24 | (\$561.80) per month for an employee electing single coverage;               |
| 25 |  |
| 26 | (B) One thousand one hundred twelve dollars and seventy-                     |
| 27 | nine cents (\$1,112.79) per month for an employee electing employee plus one |
| 28 | (1) dependent coverage;—and  |

46

1 2 (C) One thousand two hundred seventy-one dollars and seventy-six cents (\$1,271.76) per month for an employee electing family 3 4 coverage; - and 5 (D) Six hundred thirty-five dollars and eighty-eight 6 7 cents (\$635.88) per month for employees who elect family coverage when both husband and wife are employees of the covered entities creating a split 8 9 family coverage. 10 (ii) For the period beginning December 1, 2009 and ending 11 November 30, 2010 an amount to be determined by the employees' group health 12 insurance section of the department of administration and information but 13 not to exceed: 14 15 (A) Six hundred fifty-two dollars and twenty-nine cents 16 17 (\$652.29) per month for an employee electing single coverage; 18 19 (B) One thousand two hundred ninety-four dollars and sixteen cents (\$1,294.16) per month for an employee electing employee plus 20 one (1) dependent spouse coverage; and 21 22 (C) One thousand two hundred ninety-four dollars and 23 sixteen cents (\$1,294.16) per month for an employee electing employee plus 24 25 dependent child coverage; 26 (C) (D) One thousand four hundred seventy-nine dollars and 27 28 fifty-four cents (\$1,479.54) per month for an employee electing family

| 1  | coverage <u>;</u> - and  |
|----|--|
| 2  |  |
| 3  | (E) Seven hundred thirty-nine dollars and seventy-seven                      |
| 4  | cents (\$739.77) per month for employees who elect family coverage when both |
| 5  | husband and wife are employees of the covered entities creating a split      |
| 6  | family coverage.   |
| 7  |  |
| 8  |  |
| 9  | (b) Notwithstanding W.S. $9-2-1022(c)(v)$ , and for the period               |
| 10 | commencing July 1, 2008 and ending June 30, 2010, longevity pay increases    |
| 11 | shall be paid at a rate of forty dollars (\$40.00) per month for each five   |
| 12 | (5) years of service to all qualified state employees.                       |
| 13 |  |
| 14 | (c) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a)                |
| 15 | unobligated unexpended monies appropriated from the general fund to the      |
| 16 | state auditor in 2007 Wyoming Session Laws, Chapter 136, Section 303 for     |
| 17 | purposes of employee salaries and benefits, shall not revert on June 30,     |
| 18 | 2008 and are hereby appropriated for the period beginning July 1, 2008 and   |
| 19 | ending June 30, 2010 to the state auditor to be distributed to executive     |
| 20 | branch agencies, excluding the University of Wyoming and the community       |
| 21 | colleges as follows:   |
| 22 |  |
| 23 | (i) For salary adjustments for market inequities as determined               |
| 24 | by the human resources division of the department of administration and      |
| 25 | information;   |
| 26 |  |
| 27 | (ii) To provide a compensation pool to be distributed to                     |
| 28 | agencies after approval of the human resources division and the budget       |

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division of the department of administration and information for positions 1 that are determined to be in such demand the agency does not have adequate 2 3 funds to attract and retain qualified employees; 4 5 (iii) To address existing market inequities as determined by the human resources division of the department of administration and 6 7 information for "X" band employees including at-will attorney positions; 8 (iv) This subsection is effective immediately. 9 10 For eligible retirees who retired prior to July 1, 2008 there is 11 (d) 12 appropriated six million seven hundred thousand dollars (\$6,700,000.00) from 13 the general fund to the state auditor for the period beginning July 1, 2008 and ending June 30, 2010 to be expended only for health insurance benefits 14 15 for executive, legislative and judicial branch agency retirees, including retirees of the University of Wyoming and the community colleges, who 16 17 participate in the state employees' and officials' group health insurance plan. Payments to the plan on behalf of eligible retirees shall be made 18 monthly at the rate of eleven dollars and fifty cents (\$11.50) per year of 19 20 service up to a maximum of thirty (30) years of service for those retirees 21 who are not Medicare eligible, and at the rate of five dollars and seventy-22 five cents (\$5.75) per year of service up to a maximum of thirty (30) years 23 of service for those retirees who are Medicare eligible. 24 25 (e) The retiree health insurance benefits account is created for 26 eligible employees who retired after July 1, 2008. All state agencies,

27 including the University of Wyoming, the community colleges and the judicial 28 branch shall pay into the account each pay period an amount equal to be

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determined by the department of administration and information but not to 1 2 exceed one percent (1%) of each benefit eligible employee's salary. Payment to the plan on behalf of eligible retirees shall be made monthly at the rate 3 4 of eleven dollars and fifty cents (\$11.50) per year of service up to a 5 maximum of thirty (30) years of service for those retirees who are not 6 Medicare eligible, and at the rate of five dollars and seventy-five cents 7 (\$5.75) per year of service up to a maximum of thirty (30) years of service for those retirees who are Medicare eligible. The unused funds shall remain 8 9 in the account. until appropriated by the legislature for retiree health 10 insurance benefits in an amount and in a manner to be determined by the legislature. All investment income earned on the account shall remain in the 11 12 account.

13

14 (f) No general fund appropriation in this section shall be 15 transferred or expended for any other purpose and any unexpended, 16 unobligated funds remaining from any such appropriation on June 30, 2010 17 shall revert pursuant to law.

18

(g) Provided adequate funds are available, employees whose benefits are paid from nongeneral fund sources shall receive the same benefits as provided in this section and the necessary amounts are hereby appropriated from those accounts and funds.

| 1  |  |
|----|--|
| 2  | [ENDOWMENTS - II]  |
| 3  |  |
| 4  | Section 337.   |
| 5  |  |
| 6  | (a) There is appropriated four million dollars (\$4,000,000.00) from         |
| 7  | the general fund to the state treasurer for deposit into the community       |
| 8  | college endowment challenge fund established under W.S. 21-16-1103. This     |
| 9  | appropriation shall be deposited in equal amounts to the challenge fund      |
| 10 | account of Casper College, Laramie County Community College, Northern        |
| 11 | Wyoming Community College and Northwest College. These funds shall be        |
| 12 | expended as prescribed under W.S. 21-16-1101 through 21-16-1104.             |
| 13 | Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), unexpended,       |
| 14 | unobligated funds shall not lapse on June 30, 2010, but shall revert         |
| 15 | pursuant to law on December 31, 2014.  |
| 16 |  |
| 17 | (b) There is appropriated four million dollars (\$4,000,000.00) from         |
| 18 | the general fund to the state treasurer for deposit into the university      |
| 19 | endowment challenge fund established under W.S. 21-16-903. These funds shall |
| 20 | be expended as prescribed under W.S. 21-16-901 through 21-16-904.            |
| 21 | Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), unexpended,       |
| 22 | unobligated funds shall not lapse on June 30, 2010, but shall revert         |
| 23 | pursuant to law on December 31, 2014.  |

| 1  |   |
|----|---|
| 2  | [LOCAL GOVERNMENT APPROPRIATIONS]   |
| 3  |   |
| 4  | Section 338.  |
| 5  |   |
| 6  | (a) There is appropriated three million five hundred thousand dollars       |
| 7  | (\$3,500,000.00) from the general fund to the office of state lands and     |
| 8  | investments that shall only be expended by the state loan and investment    |
| 9  | board for the purpose of providing matching grant funds for infrastructure  |
| 10 | needs for the town of Wamsutter.  |
| 11 |   |
| 12 | (b) There is appropriated four million seven hundred thousand dollars       |
| 13 | (\$4,700,000.00) from the general fund to the office of state lands and     |
| 14 | investments that shall only be expended by the state loan and investment    |
| 15 | board for emergency capital project grants to local governments as          |
| 16 | determined by the state loan and investment board.                          |
| 17 |   |
| 18 | [AML FUNDING]   |
| 19 |   |
| 20 | Section 339.  |
| 21 |   |
| 22 | (a) No application to the federal office of surface mining for grants       |
| 23 | from the state of Wyoming's share of abandoned mine land funds from the     |
| 24 | Surface Mining Control and Reclamation Act Amendments of 2006, Section      |
| 25 | 411(h)(i), pursuant to 2007 H.R. 6111, shall be made except as expressly    |
| 26 | authorized by the legislature. Notwithstanding W.S. 35-11-1210, grant funds |
| 27 | received for the projects authorized in this section may, but are not       |
| 28 | required to be, deposited into the state abandoned mine land funds reserve  |

| 1  | account pursuant to W.S. 35-11-1210. All funds received from the authorized   |
|--|---|
| 2  | grants are appropriated to the department of environmental quality in the   |
| 3  | amounts specified in this section to be expended for the purposes set forth   |
| 4  | in this section.  |
| 5  |   |
| 6  | (b) The legislature authorizes the department of environmental  |
| 7  | quality to submit grant applications to the federal office of surface mining  |
| 8  | for distribution of a portion of funds specified in subsection (a) of this  |
| 9  | section for the period ending June 30, 2010 for the following projects:   |
| 10   |   |
| 11   | (i) Twenty-nine million nine hundred ten thousand one hundred   |
| 12   | thirty-one dollars (\$29,910,131.00) for abandoned coal mine reclamation;   |
| 13   |   |
| 14   | (ii) Eighty-nine thousand eight hundred sixty-nine dollars  |
|  |   |
| 15   | (\$89,869.00) for the operation of the mine subsidence insurance program;   |
| 15<br>16   | (\$89,869.00) for the operation of the mine subsidence insurance program;   |
|  | (\$89,869.00) for the operation of the mine subsidence insurance program;<br>(iii) Two million dollars (\$2,000,000.00) for the solid waste   |
| 16   |   |
| 16<br>17   | (iii) Two million dollars (\$2,000,000.00) for the solid waste  |
| 16<br>17<br>18   | (iii) Two million dollars (\$2,000,000.00) for the solid waste  |
| 16<br>17<br>18<br>19                                     | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;   |
| 16<br>17<br>18<br>19<br>20                               | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;<br>(iv) One million thirty-three thousand six hundred thirteen  |
| 16<br>17<br>18<br>19<br>20<br>21                         | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;<br>(iv) One million thirty-three thousand six hundred thirteen<br>dollars (\$1,033,613.00) to the department of environmental quality air   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22                   | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;<br>(iv) One million thirty-three thousand six hundred thirteen<br>dollars (\$1,033,613.00) to the department of environmental quality air   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23             | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;<br>(iv) One million thirty-three thousand six hundred thirteen<br>dollars (\$1,033,613.00) to the department of environmental quality air<br>quality division for expenditure on one-time projects;   |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24       | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;<br>(iv) One million thirty-three thousand six hundred thirteen<br>dollars (\$1,033,613.00) to the department of environmental quality air<br>quality division for expenditure on one-time projects;<br>(v) Four million one hundred forty-eight thousand seven hundred  |
| 16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 | (iii) Two million dollars (\$2,000,000.00) for the solid waste<br>orphaned site fund;<br>(iv) One million thirty-three thousand six hundred thirteen<br>dollars (\$1,033,613.00) to the department of environmental quality air<br>quality division for expenditure on one-time projects;<br>(v) Four million one hundred forty-eight thousand seven hundred<br>twenty-four dollars (\$4,148,724.00) to the department of environmental |

| 1  | (vi) Thirty-five thousand dollars (\$35,000.00) to the                       |
|----|--|
| 2  | department of environmental quality land quality division for expenditure on |
| 3  | one-time projects;   |
| 4  |  |
| 5  | (vii) One hundred thirty-five thousand dollars (\$135,000.00) to             |
| 6  | the department of environmental quality solid waste division for recycling   |
| 7  | studies and one-time projects;   |
| 8  |  |
| 9  | (viii) Ten million dollars (\$10,000,000.00) to the department               |
| 10 | of administration and information for the joint labs capital construction    |
| 11 | project;   |
| 12 |  |
| 13 | (iv) Seven hundred thirty-four thousand six hundred sixteen                  |
| 14 | dollars (\$734,616.00) to the Wyoming state geological survey for            |
| 15 | identification of potential CO2 storage sites and EPA sequestration          |
| 16 | regulations.   |
| 17 |  |
| 18 | (c) The legislature authorizes the department of environmental               |
| 19 | quality to submit grant applications to the federal office of surface mining |
| 20 | for distribution of a portion of funds specified in subsection (a) of this   |
| 21 | section to the University of Wyoming for the period ending June 30, 2010 for |
| 22 | the following projects:  |
| 23 |  |
| 24 | (i) Thirty million dollars (\$30,000,000.00) to the School of                |
| 25 | Energy Resources for the joint UW/GE clean coal partnership project;         |
| 26 |  |

| 1  | (ii) Ten million six hundred thirteen thousand forty-seven                   |
|----|--|
| 2  | dollars (\$10,613,047.00) to the School of Energy Resources for clean coal   |
| 3  | technology research as recommended by the clean coal research task force;    |
| 4  |  |
| 5  | (iii) One million nine hundred thousand dollars (\$1,900,000.00)             |
| 6  | to the School of Energy Resources for the uranium research center;           |
| 7  |  |
| 8  | (iv) Eight million dollars (\$8,000,000.00) to the School of                 |
| 9  | Energy Resources for CO2 sequestration research and demonstration;           |
| 10 |  |
| 11 | (v) Two million dollars (\$2,000,000.00) to the College of                   |
| 12 | Agriculture for the reclamation ecology project.                             |
| 13 |  |
| 14 | (d) The department of environmental quality, in consultation with the        |
| 15 | University of Wyoming and with the approval of the governor, may substitute  |
| 16 | other University of Wyoming purposes in its grant applications under         |
| 17 | subsection (c) of this section but only as necessary to replace university   |
| 18 | block grant funds expended as necessary to satisfy requirements prohibiting  |
| 19 | the use of abandoned mine land funds to match federal funds or where the use |
| 20 | of federal abandoned mine land funds would be impractical for projects       |
| 21 | pursuant to paragraphs (c)(ii), (iii), (iv) and (v) of this section.         |
| 22 |  |
| 23 | (e) Funds appropriated under this section shall be for the period            |

24 beginning with the effective date of this section and ending June 30, 2010.

| 1  |  |
|----|--|
| 2  | [RETIREMENT SYSTEM APPROPRIATIONS]   |
| 3  |  |
| 4  | Section 340.   |
| 5  |  |
| 6  | (a) There is appropriated one hundred fifty million six hundred              |
| 7  | thousand dollars (\$150,600,000.00) from the school foundation program       |
| 8  | account to the state auditor for the period beginning with the effective     |
| 9  | date of this act and ending June 30, 2010. The state auditor shall hold the  |
| 10 | funds appropriated under this section until a full replication audit of the  |
| 11 | Wyoming retirement system is conducted. Based on the findings of the audit,  |
| 12 | the governor shall certify to the state auditor the amount of any unfunded   |
| 13 | liability in the retirement system attributable to compensation increases to |
| 14 | public school employees. The state auditor shall transfer sufficient funds   |
| 15 | up to the amount appropriated under this section to the Wyoming retirement   |
| 16 | system to fund the unfunded liability.                                       |
| 17 |  |
| 18 | (b) There is appropriated one hundred seventy-five thousand dollars          |
| 19 | (\$175,000.00) from the school foundation program account to the retirement  |
| 20 | system that shall only be expended for the purpose of performing the full    |
| 21 | replication audit required under subsection (a) of this section.             |

| 1  |  |
|----|--|
| 2  | [BUS SERVICE - BIG HORN BASIN]   |
| 3  |  |
| 4  | Section 341.   |
| 5  |  |
| 6  | There is appropriated two hundred fifty thousand dollars (\$250,000.00) from |
| 7  | the general fund to the department of transportation that shall only be      |
| 8  | expended for purposes of providing state matching funds necessary to provide |
| 9  | bus services for the Big Horn Basin. No funds shall be expended from this    |
| 10 | appropriation until the state funds have been matched in the amount of       |
| 11 | twenty-five percent (25%) from local governments.                            |
| 12 |  |
| 13 | [FEDERAL MINERAL ROYALTY DIVERSION FOR ENDOWMENTS]                           |
| 14 |  |
| 15 | Section 342.   |
| 16 |  |
| 17 | For the period beginning with the effective date of this section and ending  |
| 18 | June 30, 2010, three million eight hundred fifty-two thousand four hundred   |
| 19 | eighty dollars (\$3,852,480.00) from revenues received under W.S. 9-4-601(a) |
| 20 | in excess of two hundred million dollars (\$200,000,000.00) which would      |
| 21 | otherwise be deposited to the school foundation program account under W.S.   |
| 22 | 9-4-601(d)(iii), shall be distributed to the higher education endowment      |
| 23 | reserve account for distribution in accordance with W.S. 9-4-719(m) and      |
| 24 | 21-16-1201(c). This distribution shall be made prior to distributing funds   |
| 25 | under W.S. 9-4-601(d)(iii), (v)(C) and (vi).                                 |

| 1  |   |
|----|---|
| 2  | [NCAR SUPERCOMPUTER - II]   |
| 3  |   |
| 4  | Section 343.  |
| 5  |   |
| 6  | 2007 Wyoming Session Laws, Chapter 136, Section 336(c)(i) and (d)(intro) is |
| 7  | amended to read:  |
| 8  |   |
| 9  | Section 336.  |
| 10 |   |
| 11 | (c) Subject to subsection (d) of this section, there is                     |
| 12 | appropriated to the Wyoming business council to implement this              |
| 13 | section the amounts specified in this subsection beginning with             |
| 14 | the effective date of this act and ending June 30, 2008.                    |
| 15 | Notwithstanding W.S. 9-4-207(a), any funds from this                        |
| 16 | appropriation that are unobligated and unencumbered on June 30,             |
| 17 | 2008, shall not lapse and shall remain available until June 30,             |
| 18 | 2010. The following amounts are appropriated:                               |
| 19 |   |
| 20 | (i) Twenty million dollars (\$20,000,000.00) from                           |
| 21 | the general fund. Of this appropriation, not to exceed three                |
| 22 | million five hundred thousand dollars (\$3,500,000.00) is                   |
| 23 | appropriated to the University of Wyoming but only to the extent            |
| 24 | that the university expends funds under its existing contract               |
| 25 | with NCAR for architectural and engineering services for the                |
| 26 | construction of the supercomputer center. Subsection (d) of this            |
| 27 | section does not apply to this appropriation.                               |
| 28 |   |

| 1  | (d) <u>Except as otherwise provided in paragraph (c)(i) of</u>               |
|----|--|
| 2  | this section, the appropriations under subsection (c) of this                |
| 3  | section shall not be expended until:   |
| 4  |  |
| 5  | [UNIVERSITY OF WYOMING - CAPITAL CONSTRUCTION AMENDMENTS]                    |
| 6  |  |
| 7  | Section 344.   |
| 8  |  |
| 9  | (a) 2006 Wyoming Session Laws, Chapter 35, Section 3, Section 067 as         |
| 10 | amended by 2007 Wyoming Session Laws, Chapter 136, Section 3, Section 067 as |
| 11 | amended by 2008 Wyoming Session Laws, Chapter 48, Section 319, Footnote      |
| 12 | 3.(a) is amended to read:  |
| 13 |  |
| 14 | Section 319.   |
| 15 |  |
| 16 | 3. (a) This general fund appropriation shall only be                         |
| 17 | expended to provide the state match for the following projects               |
| 18 | in an amount not to exceed the amounts listed for each project:              |
| 19 |  |
| 20 | Kendall House - IENR \$ <del>750,000_1,100,000</del>                         |
| 21 | Engineering Labs \$2,000,000   |
| 22 | Law School Moot Court \$ <del>2,000,000_2,250,000</del>                      |
| 23 | School of Energy Resources Facility <u>1.</u> \$20,000,000                   |
| 24 | International Center \$ <del>1,000,000_1,750,000</del>                       |
| 25 | <del>[Animal Science Molecular</del>   |
| 26 | Biology Addition \$2,500,000   |
| 27 | Interdisciplinary Learning Center \$500,000                                  |
| 28 | Other Engineering, Agriculture and   |

| 1  | College of Education-Lab and                                     |
|----|--|
| 2  | Facilities <u>2.</u> \$ <del>1,600,000_</del> 6,250,000          |
| 3  | Natural History Center \$10,000,000                              |
| 4  |  |
| 5  | 1. (a) Of the unexpended, unobligated portion of this            |
| 6  | appropriation:   |
| 7  |  |
| 8  | (i) Not more than three million dollars                          |
| 9  | (\$3,000,000.00) may be used for the university athletic         |
| 10 | challenge account under W.S. 21-16-1001 through 21-16-1003;      |
| 11 |  |
| 12 | (ii) To address restrictions on the use of                       |
| 13 | abandoned mine land (AML) funds that are appropriated in this    |
| 14 | act, not to exceed one million four hundred twenty-two thousand  |
| 15 | five hundred twenty-two dollars (\$1,422,522.00) shall be        |
| 16 | credited to the university's block grant under Section 2,        |
| 17 | Section 067 of this act to replace funds the university expended |
| 18 | to fund clean coal technology research approved by the clean     |
| 19 | coal task force in the fall of 2008;                             |
| 20 |  |
| 21 | (iii) The balance may be used for the university's               |
| 22 | endowment challenge matching program under W.S. 21-16-901        |
| 23 | through 21-16-903.   |
| 24 |  |
| 25 | (b) The unexpended, unobligated portion of this                  |
| 26 | appropriation shall not revert to the budget reserve account     |
| 27 | until December 31, 2014.   |
| 28 |  |

| 1                          | 2. Of this appropriation, not to exceed one million four hundred   |
|----------------------------|--|
| 2                          | thousand dollars (\$1,400,000.00) may be expended by the   |
| 3                          | university to purchase the south parking lot identified in the   |
| 4                          | university's parking and transportation plan. Expenditures   |
| 5                          | pursuant to this footnote shall not exceed the appraised value   |
| 6                          | of the property. This footnote should not be construed to  |
| 7                          | restrict the university from utilizing other available funds to  |
| 8                          | augment amounts expended pursuant to this footnote.  |
| 9                          |  |
|                            |  |
| 10                         | [EFFECTIVE DATE]   |
| 10<br>11                   | [EFFECTIVE DATE]   |
|                            | [EFFECTIVE DATE]<br>Section 400.   |
| 11                         |  |
| 11<br>12                   |  |
| 11<br>12<br>13             | Section 400.   |
| 11<br>12<br>13<br>14       | Section 400.<br>This act is effective immediately upon completion of all acts necessary for  |
| 11<br>12<br>13<br>14<br>15 | Section 400.<br>This act is effective immediately upon completion of all acts necessary for<br>a bill to become law as provided by Article 4, Section 8 of the Wyoming |