



ADOPTED HOUSE AMENDMENTS

Friday, January 30, 2015

HB0032HS001/ADOPTED

(CORRECTED COPY)

Page 3-line 11 Delete "three" insert "other".

Page 3-line 12 Delete "(3) or more".

Page 5-line 18 Delete "physician" insert "neurologist".

Page 8-line 12 After "department" insert ", with the
consent of the registrant or the
registrant's parent,".

Page 9-line 5 After "of" insert "the individual's or the
individual's minor child's".

Page 9-line 7 Delete "Obtains a" insert "Is a holder of
a valid".

Page 9-line 13 Delete "37-7-1801(a)(ii)" insert "35-7-
1801(a)(ii)".

Page 9-line 23 Delete "and".

Page 10-line 2 Delete "obtains a" insert "is the holder
of a valid".

Page 10-line 4 Delete "." insert "; and".

Page 10-After line 4 Insert:

"(iii) The individual administers the hemp extract
only to the minor on whose behalf the hemp registration card
was issued.". PETROFF, CHAIRMAN

HB0044H2001/ADOPTED

Page 5-line 3 Delete the first standing committee
amendment (HB0044HS001/A) to this line;
delete "may" insert "shall". WALTERS

HB0053H3001/ADOPTED

[TO SUBSTITUTE BILL No. 1]

Page 8-line 15 Delete "land" insert "loan".

Page 10-line 6 After "minerals" insert ", including the
end date for the contract".

Page 13-line 13 Delete "and".

Page 13-After line 13 Insert:

 "(v) The facility to which the feedstock materials
is to be supplied has not previously been supplied with
feedstock materials from a contract entered into under the
program; and".

Page 13-line 15 Delete "(v)" insert "(vi)". LARSEN,
SOMMERS

HB0060HS001/ADOPTED

Page 10-line 14 After "applicant" insert "not later than
thirty (30) days".

Page 14-line 5 Delete "17-16-201" insert "17-16-202".

Page 14-line 12 After "incorporator" insert "or
organizer".

Page 17-line 6 After "commissioner" insert "as set forth
in the rules and regulations of the
commissioner." and delete balance of line.

Page 17-line 7 Delete line through "31.". LOCKHART,
CHAIRMAN

HB0070HS001/ADOPTED

Page 15-After line 22 Insert:

 "(D) Prior to commencing project operations,
the commission shall review the project and make any
recommendations to the select water committee regarding future
legislative changes to the project and any proposed funding.".

Page 23-After line 9 Insert:

"(C) Prior to commencing project operations, the commission shall review the project and make any recommendations to the select water committee regarding future legislative changes to the project and any proposed funding."

Page 29-line 13 Delete "(vi)" insert "(vii)".

Page 34-After line 20 Insert:

"(vii) Special conditions:

(A) The sponsor is responsible for acquiring fifty percent (50%) of the project phase I budget from other sources;.

(B) The 2015 appropriation of two million one hundred thirty-two thousand five hundred dollars (\$2,132,500.00) for this project is contingent upon approval from the legislature and the governor of a supplemental budget request in the 2015 legislative session to provide additional funding for water development account II." MCKIM, CHAIRMAN

HB0071HS001/ADOPTED

Page 2-line 15 After "degree" insert "or doctorate level degree".

Page 2-line 19 Strike "a master's degree" insert "either".

Page 2-line 20 After "teaching" insert "nursing".

Page 2-line 21 Delete all new language; after "Wyoming" insert "community".

Page 4-line 1 After "teaching" insert "nursing".

Page 4-line 2 After "Wyoming" delete "college,".
HARVEY, CHAIRMAN

HB0087HS001/ADOPTED

Page 1-line 4 Delete "providing a transition".

Page 1-line 5 Delete entirely.

Page 1-line 6 Delete "educational programs;"

Page 1-line 11 Delete "and 21-9-101(a) are" insert "is".

Page 2-line 4 Delete "eight (8)" insert "ten (10)".

Page 3-lines 18 through 23 Delete entirely.

Page 4-lines 1 through 9 Delete entirely. PATTON,
CHAIRMAN

HB0087HW001/ADOPTED

Page 3-line 12 Strike "." insert ":".

Page 3-After line 12 Insert:

"(iv) The state board, in consultation with the state superintendent, shall establish a process to receive input or concerns related to the student content and performance standards from stakeholders, including but not limited to parents, teachers, school and district administrators and members of the public at large, during the intervening time between formal review by the state board conducted pursuant to paragraphs (i) through (iii) of this subsection." FREEMAN,
SOMMERS

HB0087HW002/ADOPTED

Delete the standing committee amendment (HB0087HS0001/A)
entirely and further amend as follows:

Page 2-line 4 Delete "eight (8)" insert "ten (10)".

Page 4-line 7 Delete "two (2)" insert "three (3)". FREEMAN,
SOMMERS

HB0087HW003/ADOPTED

Page 3-line 5 After "Report" insert "all public
comments,". REEDER

HB0088HS001/ADOPTED

Page 7-line 4 Delete "provided" insert "awarded".
 HARVEY, CHAIRMAN

HB0088HS002/ADOPTED

Page 7-line 18 Delete "five hundred".

Page 7-line 19 Delete "thousand dollars (\$500,000.00)"
 insert "one hundred thousand dollars
 (\$100,000.00)".

Page 8-line 6 After "shall" insert "not".
 HARSHMAN, CHAIRMAN

HB0088HW001/ADOPTED

Page 6-line 5 After "under" insert "subparagraphs
 (e)(viii)(B) through (D) of". WILSON

HB0113HS001/ADOPTED

Page 1-line 4 Delete "amending" insert "repealing".

Page 1-line 9 After "(d)(intro)" delete "," insert
 "and"; after "(e)" insert ",,".

Page 1-line 10 Delete "and (f),,".

Page 2-line 12 Reinsert stricken "~~state fire marshal~~"
 and delete "department of revenue".

Page 3-lines 6 through 12 Delete entirely.

Page 5-After line 22 Insert:

"Section 2. W.S. 35-9-803(f) is repealed."

Page 6-line 1 Delete "**Section 2.**" and insert "**Section**
 3.". MADDEN, CHAIRMAN

HB0139HS001/ADOPTED

Page 1-line 3 After "claims" insert "and charges".

Page 1-line 8 After "27-3-506" insert "(c) and".

Page 2-After line 22 Insert:

"(c) An employer may apply in writing to the department within ~~fifteen (15) days~~ twenty-eight days after the mailing or delivery of notice of benefits charged to his account for relief of benefit charges under W.S. 27-3-504(e)(i), (ii), (iv) or (viii). The application shall state the reasons for relief. Determinations of benefits not charged to an employer's account and which are paid from the trust fund shall be recorded and shall specify the reasons therefor. The records are open to inspection by an employer or his legal representative.". HARVEY, CHAIRMAN

HJ0006HW001/ADOPTED

Page 2-line 20 After "agriculture" insert ", Wyoming business council".

Page 3-line 14 After "economy" insert ", to the security of our food supply".

Page 3-line 15 After "citizens" insert "as a vital component of our economy".

Page 3-line 18 After "cooperative" insert "and financial".

Page 4-line 6 Before "meat" insert "in-state". LINDHOLM

HJ0008HS001/ADOPTED

Page 2-line 23 Delete "Oregon,".

Page 3-line 21 Delete "Oregon,". BLAKE, VICE CHAIRMAN